

THOMAS COUNTY
FREE FAIR 2026

<u>TIME</u>	<u>EVENT</u>
	<u>Saturday - June 27</u>
7-8 am	Registration
8:30 am	Open Class Horse Show
	<u>Friday - July 17</u>
1:00 pm	Registration and Vet Check
1:30 pm	<i>4-H & Open Class Dog Showmanship/Obedience</i> Heartland Christian School
	<u>Saturday - July 18</u>
8:45 am	Registration and Vet Check
9:00 am	<i>4-H & Open Class Dog Agility & Rally</i> Fair Grounds-Livestock Arena
	<u>Monday - July 20</u>
5:30 pm	<i>Fashion Revue Practice</i> Celebration Comm. Church
	<u>Tuesday - July 21</u>
	Celebration Comm. Church
9:00 am	<i>4-H Shopping in Style Judging</i>
To follow	<i>4-H Sewing & Textile Design- Modeling & Judging</i>
7:30 pm	<i>4-H Public Fashion Revue</i>
	<u>Thursday - July 23</u>
9:00 am	<i>4-H Visual Arts Judging</i> 4-H Building
9:00 am	<i>4-H Photography Judging</i> 4-H Building
1:30 pm	<i>Demonstrations/Illustrated Talks & Public Speaking</i> Thomas County Health Department Annex
5:15 pm	<i>Superintendent Meeting</i>
6:00 pm	<i>Fair Set-Up</i>
	<u>Saturday - July 25</u>
7:30 am	Vet check/check-in
9:00 am	<i>4-H Horse Show</i> Arena
	<u>Sunday - July 26</u>
11am - 5 pm	<i>4-H Booth Construction</i>

THOMAS COUNTY
FREE FAIR 2026

<u>Time</u>	<u>Event</u>
	<u>Monday - July 27</u>
7:30 am	4-H/FFA & OPEN CLASS VET CHECK & LIVE-STOCK WEIGH-IN Show Arena
7:30-11am	Entry of indoor 4-H Exhibits in 4-H Building
9am - Noon	Tallest Corn Plant Contest Sponsored by Nutrien Ag Solutions Outside of 4-H Building
11:00 am	Deadline for entry of all 4-H Exhibits in 4-H Bldg.
11:15 am	Judging of all 4-H Exhibits 4-H Building
1:00 pm	Consignment Forms due to Fair Board representative at Show Arena
4:00 pm	REGISTRATION FOR PEDAL TRACTOR PULL
5:00 pm	PEDAL TRACTOR PULL Sponsored by Thomas Co. Farm Bureau Assoc.
7:30 pm	NSRA RODEO I-70 Series
	<u>Tuesday - July 28</u>
7:30 am-1:00 pm	OPEN CLASS ENTRIES All non-animal entries 4-H Building
8:00 am	4-H/FFA & OPEN CLASS Swine Show
5:30 pm	PARADE Start at Fike Park, down Franklin to Fairgrounds
7:30 pm	NSRA RODEO I-70 Series
	<u>Wednesday - July 29</u>
8:30 am	4-H/FFA & OPEN CLASS Sheep & Goat Shows
11:00 am	ANTIQUÉ TRACTOR SHOW 4-H Building Parking Lot
3:00 pm	4-H/FFA & OPEN CLASS Cat, Rabbit, Hand Pet, and Poultry Show - Small Animal Barn

THOMAS COUNTY
FREE FAIR 2026

<u>Time</u>	<u>Event</u>
<u>Wednesday - July 29</u>	
5:30 pm	BARBEQUE FREE CONCERT Phil Vandel
<u>Thursday - July 30</u>	
7:30 am to 10:00 am	Thomas Co. Community Foundation Breakfast 4-H Building
8:30 am	4-H/FFA & OPEN CLASS Cattle Show
5:30 pm	4-H/FFA Livestock Sale Buyers' Appreciation BBQ After the Sale
<u>Friday - July 31</u>	
9:00 am	4-H/FFA Round Robin
1:30-3:00 pm	Release of Livestock Entries Going to Resale & Lockers
3:30-6:00 pm	Release of Livestock & Horse Entries Going Home <u>NO EARLY RELEASES</u> **All livestock must be off the grounds by 6:00 PM**
7:30 pm	CAR RACE-THOMAS COUNTY SPEEDWAY
<u>Saturday - August 1</u>	
8-9:30am	Release of all non-livestock & open class exhibits
8:00 am	4-H/FFA Fair Clean-Up
<u>(RELEASE AND CLEAN-UP ARE NOT THE SAME; EVERY FAMILY MUST PARTICIPATE IN BOTH)</u>	
7:30 pm	DEMO DERBY

Monday - July 27

TALLEST CORN PLANT CONTEST
9:00 am - Noon
Sponsored by: Nutrien Ag Solutions

PEDAL TRACTOR PULL
Sponsored by:
Thomas County Farm Bureau Association
Registration 4:00 pm

NSRA RODEO
I-70 Series **7:30 pm**

Tuesday - July 28

**PARADE - "Double Down at the Thomas
County Fair - Vegas Style"**
5:30 pm - Start at Fike Park,
down Franklin Ave. to Fairgrounds

NSRA RODEO
I-70 Series **7:30 pm**

Wednesday - July 29

BARBECUE
5:30 pm

FREE CONCERT
Phil Vandel

Thursday - July 30

**THOMAS COUNTY
COMMUNITY
FOUNDATION BREAKFAST**
7:30 am - 10:00 am

**4-H/FFA LIVESTOCK AUCTION &
BUYERS APPRECIATION BBQ**
5:30 pm

Friday - July 31

**CAR RACE-THOMAS COUNTY
SPEEDWAY**
7:30 pm

Saturday - August 1

DEMO DERBY 7:30 pm

Thomas County
Amusement Association

Carnival Rides & Games

Tuesday through Thursday

7:00 to 10:00 pm

Friday and Saturday

7:00 to 11:00 pm

***Buy a Wrist Band Saturday Night and ride
the rides all night.***

Tuesday - July 28

On Tuesday only, the first 100 people that go to the Farmers & Merchants Bank's main location will receive a ½ priced wrist band for the entire night of rides. (one per person and each person requesting a band must be present)

The first 300 people that purchase 20 tickets at the ticket booth (open at 6:30 pm) will receive 5 additional tickets free.

**2026 GRAND
MARSHALS**

American Legion

Colby Post 363



The American Legion Family supports our community through a wide network of service programs led by four connected organizations: The American Legion, American Legion Auxiliary, Sons of the American Legion, and the American Legion Riders. Together we contribute thousands of volunteer hours and provide local support in areas like veterans assistance, youth development and education, and civic engagement.

The American Legion Family works together to help veterans access VA benefits and healthcare. We support our local youth through programs like Boys State and Girls State leadership programs, Americanism and citizenship education, American Legion

baseball and shooting sports. You may see us out in the community volunteering to raise money for local causes and nonprofit organizations. Our Family promotes Patriotism & Civic Education through flag education and retirement ceremonies, and Veterans Day and Memorial Day celebrations. We engage in fundraising activities through charity rides and community dinners.

Currently the American Legion Family of Post 363 is being led by the following individuals:

Sean F. Hankin, Commander,
American Legion

Brette Hankin, President, American
Legion Auxiliary

Max Ellegood, Commander, Sons
of the American Legion

Dewey Augustine, Commander,
American Legion Riders



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**2026 THOMAS COUNTY
FAIR BOARD**

Austen Moser - President

Clair Schrock - Vice-President

Lynette Koon - Secretary

Case Rundel Chase Cersovsky

John Luckert Jessica Bugbee

Jake Eicher Kathi Wright

Darrel Dible Joyce Maupin

Jim Malcolm Allan Kurth

Luke Richard Brandon Standage

Janet Bear

Curtis Carman—Groundskeeper

2026 County Commissioners

Michael Baughn

Brad Flipse

Brian Luedke

Thomas County Extension Agents

Ashley Trout

Helen Giefer

Thomas County Extension

Office Professional

Tracy Fagan

Thomas County Extension

Summer Intern

Mallory Jackson

Jordin Owens

Thomas County 4-H Superintendents

Beef: Rosanna Ziegelmeier

Swine: Michael Juenemann

Sheep/Goat: Janet Bear

Poultry/Small Animal/Bucket Calf:

Johnna Frantz

Horse: Shanda Mattix

Entomology/Geology/Horticulture/

Crops/Ag Misc.: Johnna Frantz

Booths/Fiber Arts/Banner/Poster/

Notebook: Sarah Gabel

Photography: Lisa Stramel

Visual Arts: Torie Schrick

Foods: Dana Broeckelman

We would like to recognize the following
businesses and individuals for their
continued support of our youth at the
Thomas County Fair!

**2025 4-H TROPHY
SPONSORS**

Barnwood & Bling

Colby Automotive-Carquest

Colby RV Park

Cornerstone Ag, LLC

Dana F. Cole & Company, LLP

Design Elements

Earth Works

Farm Credit of Western Kansas

Farm Implement & Supply- Colby

Farmers Bank & Trust

Farmers & Merchants Bank of Colby

Golden Plains Garden Center

Herb & Brenda Mattson

Hi-Plains Cooperative Association

Jim's Electric, Inc.

Gatz & Ress, LLP

Ken & Janet Christiansen

Leroy's Printing & Publishing, Inc.

Melanie Meitl-Integrity Realty

Monica Bugbee-Miller

Northwest Irrigation

Outdoor Bank

Pathway Ag

Quality Title & Abstract Inc.

Roofmasters Roofing

Sheila Krehbiel

Shelbourne Reynolds, Inc.

Tom Baird Family

Triple R Insurance Agency

Vision Source of Colby

Western Sprinklers, Inc.

Western State Bank

**2025 LIVESTOCK
CONSIGNMENT FEE
SPONSOR**

Adams Bank & Trust

**2025 ROUND ROBIN
BUCKLE TROPHY
SPONSORS**

Mark & Carrie Bredemeier Family

Vanderbilt's of Colby

Mid-America Paintless Dent Repair

Mazanec Club Lambs

2025 PEE-WEE TROPHY

SPONSORS

Austen & Ashley Moser
Bill & Deann Shields
Rundel Livestock

2025 THOMAS COUNTY 4-H LIVESTOCK BUYERS

Bernie Meyer
Bill & Deann Shields
Carpenter Cattle
Channel Seeds
CHS
Colby Ag
Colby Dodge
Colby Livestock
Cowan Boer Goats
Farm and Ranch
Farm Credit
Farm Implement Supply
Farmers & Merchants
Farmers Bank & Trust
Fikan
Frontier Ag
Golden Plains Garden Center
Great Western Tire
Hi-Plains Coop
Holiday Inn
Hoxie Vet
Hrnicsek Brothers
JL Farm Supply
Juenemann Harvesting
Leland Wilson
Mackley Farms
Mattson Farms
Mike & Jennifer Woofter
Nutrien Ag - Colby
Nutrien Ag - Hoxie
Nutrien Ag - Oakley
Oak Creek Engineering
Oasis Travel Center
Outdoor Bank
Pioneer Feedyard - Oakley
Pioneer Seed - Colby
Rich Calliham
Roof Masters
Scoular Grain - Oakley
Superior Livestock
Timmerman Feedyard
Tubbs & Sons
Triple R Insurance
Tweed Agency
Vaughn Cattle
Watkins Reality
Western Sprinkler
Western State Bank
Woofter Construction
Xpress Ag

RULES AND REGULATIONS COVERING THE THOMAS COUNTY FREE FAIR IN COLBY, KANSAS July 27-August 1 , 2026

RULE I — GENERAL RULES

Section 1 The Thomas County Free Fair reserves the directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard to, or otherwise arising out of, connected with or incident to the fair.

Section 2 The management reserves the right to use their judgment to amend and add to these rules as they deem advisable. In case of conflict between general and special rules, the latter will govern.

Section 3 Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalty as the board of directors may order.

Section 4 The following rules and regulations will apply to each and every department of the fair. Exhibitors and concessionaires are required to familiarize themselves with all rules.

Section 5 All entries must be filed with the secretary not later than the date and time specified. The management reserves the right to reject any entries offered.

Section 6 All articles must be claimed by 9:00am on Saturday. Premiums will not be awarded to any animal leaving before release time unless approved by Livestock Committee.

Section 7 All entry forms and/or carbon copies must remain at the office of the secretary and claim checks will be issued for the articles listed.

Section 8 All property of any character entered for competition, display or for any other purpose of being anywhere on the fair grounds, shall be subject to the control of the secretary.

Section 9 In no case shall the Thomas County Free Fair or its board employees be held responsible for any loss, damage, accident, injury or death from any cause of people or animals (diseases included) or of any charges, while they or their property are on the fair grounds.

Section 10 If the property owners or others interested in the property desire protection against loss or damage from injury, against fire or from other causes they must make their own arrangements and pay for such insurance.

Section 11 Exhibitors will be requested to keep their places and stalls in a clean condition by removing any filth or shavings from in front of and behind pens and stalls and place such items conveniently in the correct disposal area.

Section 12 If any exhibitor or participant has any outburst or differing opinions to the ruling of any award committee, judge, superintendent

or any official of the Thomas County Free Fair, the board of directors can prevent exhibitor or participant from competing for a premium or exhibiting on the grounds of the association until they have made proper apology and been reinstated by a majority of the whole board of directors.

Section 13 The Superintendent shall exclude livestock from competing should there be any unnecessary or embarrassing delay on the part of the exhibitor in bringing the animals into the show ring.

Section 14 Exhibitors shall show their animals at such times and places as may be directed and shall furnish such information concerning their stock as may be required by the superintendent and the refusal to do so will result in forfeiting of any and all claims to awards.

Section 15 Special care will be taken that no animal having a communicable disease of any nature, enters the grounds at any time during the fair. All livestock must be healthy and originated in a herd apparently free from infectious and contagious diseases. All livestock must comply with state and federal regulations affecting intra- and inter-state movement.

Section 16 Nothing shall be sold or given away or otherwise disposed of by exhibitors which may in any way conflict with or which is the subject matter of any privileges or concessions granted or sold by the Thomas County Free Fair.

Section 17 Exhibitors must provide their own liability insurance.

Section 18 Exhibitor ages will be determined as of January 1 of the current year. Exhibitors 12 and under will be considered Juniors and those 13 and over will be Seniors unless specifically designated differently by department.

Section 19 4-H items exhibited in the 4-H building will receive stickers in lieu of a ribbon. **Stickers may be exchanged when premium checks are picked up.**

Section 20 If anyone is caught parking in the handicap area they will be ticketed.

RULE II - REMOVAL OF OBJECTIONABLE EXHIBITS AND DISPLAYS:

Section 1 The management reserves the right to remove from the fairgrounds any exhibit, animal, concession or show that may be falsely entered or may have any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason.

RULE III—CONCESSIONS & COMMERCIAL SPACES

Section 1 The board of directors authorizes the commercial spaces or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience, or pleasure, but under no circumstances will a privilege of a questionable nature be allowed or any matter tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited unless approved by the County Commissioners.

Section 2 Parties desiring to purchase commercial and concession spaces can do so any time on application to the secretary on or before the opening day of the fair.

Section 3 All space allotted must be improved and decorated by the purchaser at their own expense.

Section 4 Each concession must confine itself to the space assigned. Failure to do so will subject them to forfeiture of his privilege.

Section 5 The board of directors will use every precaution to guard against extortion of any form upon patrons of the fair. A violation of this rule by any concessionaire will cause the forfeiture of contract, and money paid and expulsion from the grounds as the management or superintendent may direct.

Section 6 Access to concessions. Any official representative of the Thomas County Free Fair shall have access to the premises of any exhibitor or concessionaire at any and all times.

Section 7 Care of Concessions. All buildings and ground space are to be kept neat and clean. The concessionaire is to deposit all waste in the receptacles provided by the Thomas County Free Fair and is to conduct their business in a quiet and orderly manner.

Section 8 Buildings, stands, all booths, tents and other constructed enclosures must meet with the approval of the Thomas County Free Fair management.

Section 9 Price Signs: A sign shall be posted at the front or entrance of each stand or enclosure, showing the prices charged for lunches, meals or drinks. The signs are to meet the approval of the management and to be in view of the customers at all times .

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

2026 LIVESTOCK REQUIREMENTS FOR KANSAS COUNTY FAIRS

GENERAL REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. A **certificate of veterinary inspection (CVI, Health Certificate) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition** is required for the Thomas County Fair for cattle (including bucket calves), sheep, goats, and swine.

Livestock Originating from Other States – All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

CATTLE (BEEF, DAIRY) AND BISON

All cattle and bison must meet the General Requirements.

Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

Cattle Originating from Other States

All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

GOATS

In addition to the General Requirements, all goats must be:

Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

Free of any signs of sore mouth.

Free of clinical signs of active fungal (ringworm) infection.

Goats Originating from Other States

All goats must have official ID, and ID must be individually listed on the accompanying CVI.

SHEEP

In addition to the General Requirements, all sheep must be:

Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.)

Free of any signs of sore mouth.

Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus. Lambs found to be exhibiting signs of a fungal infection will not be unloaded on the fairgrounds unless the owner has a lab test from a licensed veterinarian certifying that it is NOT an active fungal infection.

Sheep Originating from Other States

All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

SWINE

All swine must meet the General Requirements.

Swine Originating from Other States must also meet one of the following:

All swine must have official ID, and ID must be individually listed on the accompanying CVI.

All swine must obtain an import permit number prior to movement into Kansas.

HORSES

All horses must meet the General Requirements.

A comprehensive vaccination protocol is recommended, but not required by KDAH.

Kansas Origin Horses – A valid VS Form 10-11

showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is required for Thomas County Fair.

Horses Originating from Other States must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY

All poultry must meet the General Requirements. Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state. All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock

Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.

Poultry Originating from Other States

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock

Test negative on a P-T test within 90 days of exhibition. Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

RABBITS

All rabbits must meet the General Requirements.

Rabbits Originating from other States - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid CVI.

NOTE: All poultry must abide by the testing date & requirements, published by the Thomas Co. Extension Office. Exhibitors are responsible for getting their birds tested on that date.

SPECIAL RULES—OPEN CLASS LIVESTOCK

1. Where breeding classes are shown, only purebred stock will be exhibited unless otherwise provided. Registration papers must be presented to the superintendent when the animal is entered.
2. All animals will be shown at halter and brought out to the section of the grounds upon which the judging is being done. Do not ask the judge to place ribbons upon animals in the pens, except where there is no competition. Suitable show pens will be properly provided for the swine classes.
3. All exhibition animals must be owned by the exhibitor.
4. In animal classes inclusive entries will be received; that is the owner may try for a certain award with two or more animals.
5. In animal classes inclusive entries will be

received; that is animals may compete for prizes as singles and again as component parts of groups.

6. First premium exhibits in the various classes are in line to compete in their respective classes for sweepstakes or champion.
7. In addition to cash prizes, ribbons will be given to the winners in each class. Grand Champion; Reserve Champion; First premium, blue; Second premium, red; and Third premium, white.
8. 4-H Club exhibits will be eligible for entry in both 4-H and open classes (excluding bucket calves, rabbits, cats and hand pets).

Open Class Entry Times:

All Non-Animal Entries

Tuesday, July 28th

7:30 am to 1:00 pm.

@ 4-H Building

Livestock Weigh-In & Vet Check:

ALL beef, goats, sheep, & swine

Monday, July 27th

7:30 am @ Livestock Arena

GRIEVANCE PROCESS

Complaints shall be handled in this manner:

1. An individual with a complaint must go to the superintendent in charge of the class and together attempt to resolve the problem with the other individual.
2. If one superintendent is not able to resolve the situation, they shall enlist the aid of two other superintendents.
3. If the problem is still unresolved, the matter will be taken up at the next regularly scheduled Fair Board meeting.
4. Grievances taken to the Fair Board must be in writing and signed by the person making the request.

OPEN CLASS
Department A – Horses

Open to the World

- A. Show to be held on Saturday, June 27th, 2026
- B. Registration: 7 - 8 a.m. Show begins at 8:30 a.m.
- C. Horses 14 hands and under will show in the pony class & horses over 14 hands in the horse class.
- D. Classes will be held when entries warrant.
- E. 4-H Rules and Dress Codes will apply.
- F. Refer to page 44 for 4-H Rules & Regulations.
- G. A competitor may show only once in a class for classes 4-33.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

HALTER

1. Gelding
2. Mare
3. Halter, Children 6 & under

SHOWMANSHIP

4. Over 18
5. 14-18
6. 10-13
7. 7-9
8. 6 & under

ENGLISH PLEASURE

9. Over 18
10. 14-18
11. 10-13
12. 7-9
13. 6 & under
14. 9 & under (walk-trot only)

ENGLISH EQUITATION

15. Over 18
16. 14-18
17. 10-13
18. 7-9
19. 6 & under
20. 9 & under (walk-trot only)

WESTERN PLEASURE

21. Over 18
22. 14-18
23. 10-13
24. 7-9
25. 6 & under
26. 9 & under (walk-trot only)
27. Lead Line

WESTERN HORSEMANSHIP

28. Over 18
29. 14-18
30. 10-13
31. 7-9
32. 6 & under
33. 9 & under (walk-trot only)

WORKING RANCH HORSE

34. Over 18
35. 14-18
36. 10-13
37. 7-9
38. 6 & under
39. 9 & under (walk-trot only)

REINING

40. Over 18
41. 14-18
42. 10-13
43. 7-9
44. 6 & under

TRAIL

45. Over 18
46. 14-18
47. 10-13
48. 7-9
49. 6 & under
50. 9 & under (walk-trot only)

POLES

51. Over 18
52. 14-18
53. 10-13
54. 7-9
55. 6 & Under

BARRELS

56. Over 18
57. 14-18
58. 10-13
59. 7-9
60. 6 & under

FLAGS

61. Over 18
62. 14-18
63. 10-13
64. 7-9
65. 6 & Under

Department B – Beef Cattle

Open to the World

Cattle must be registered or have written proof of application for registration and be recognized breeds of beef cattle (except for classes 6 & 7). Each breed judged separately.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Heifer calved after Jan. 1 of current year
2. Heifer calved July 1 to Dec. 31 of the previous year
3. Heifer calved Jan. 1 to June 30 of previous year
4. Female calved prior to Jan. 1 of previous year
5. Market Steer/Market Heifer
6. Bucket calf calved Jan. 1 to May 1 of current year.
For ages 8-13
7. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Livestock ownership is not required for exhibition in this class.

Special Note: The same bucket calf may not be used for both 4-II and open class competition except in the 0-7 class. (#7)

Department C – Swine

Open to the World

A breeding swine must be registered or owner must have written proof registration has been applied for.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Sow under 6 months
2. Market Hog
3. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Livestock ownership is not required for exhibition in this class.

Department D – Sheep

Open to the World

Registered sheep must have written proof of application for registration and be recognized breeds of sheep. Commercial sheep will not need any proof of breed. All exhibition sheep except any lamb under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Registered Ewe under 1 year
2. Registered Ewe over 1 year
3. Market Lamb
4. Pee-Wee Class: Any Thomas County Youth under 7

years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Livestock ownership is not required for exhibition in this class.

Department E – Goats

Open to the World

All exhibition goats except any kid under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.

- A. All entries and awards in this division will be subject to the General Rules and Regulations.
- B. Any Breed or crosses will be eligible to compete.
- C. All goats will be required to have horns tipped, no sharp points allowed.
- D. All goats must be penned in the designated areas.
- E. Dairy, Breeding and Miniature Goat entries will be placed in class by age, with the day of judging being the base date.
- F. No bucks of any age will be allowed on the grounds.
Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #:

1. Dairy Doe under 12 months
2. Dairy Doe 12 to 23 months
3. Dairy Doe 24 months and older
4. Breeding Doe under 12 months
5. Breeding Doe 12 to 23 months
6. Breeding Doe 24 months and older
7. Miniature Goat under 12 months
8. Miniature Goat 12 to 23 months
9. Miniature Goat 24 months and older
10. Fiber Goats-no age division
11. Market Goat
12. Pee-Wee Class: Any Thomas County Youth under 7 years old. This is a non-competitive class for experience only. Judge will evaluate and all exhibitors will receive a participation award. Livestock ownership is not required for exhibition in this class.

Department F – Poultry

Open to the World

- A. Only such breeds and varieties as are recognized in the American Standard of Perfection are eligible to compete.
- B. Each exhibitor will be limited to four birds in 4-H and four birds in Open Class.
- C. The terms cock, cockerel, hen, pullet and pen are defined as follows: Cocks – a male bird hatched prior to January 1 of current year; Cockerel – a male bird hatched after January 1 of the current year; Hen – a female bird hatched prior to January 1 of current year; Pullet – a female bird hatched after January 1 the current year; Pen – 3 birds of same breed.
- D. Classes 5-9 may also compete as individual entries.
- E. Contestants are encouraged to be present at the time of the contest.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Large Fowl; 1 old bird either sex (cock or hen)
2. Large Fowl; 1 young bird of either sex (cockerel or pullet)
3. Bantam; 1 old bird of either sex (cock or hen)
4. Bantam; 1 young bird of either sex (cockerel or pullet)
5. Old Trio; Pen of 1 cock and 2 hens
6. Young Trio; Pen of 1 cockerel and 2 pullets
7. Pen of 3 hens (judged for laying)
8. Pen of 3 pullets same breed (judged for laying potential)
9. Pen of 3 hens same breed (judged for meat production)
- Turkeys #** (1 bird of either sex)
10. Adult-born before Jan. 1 of current year
11. Young-born after Jan. 1 of current year
- Goose #** (1 bird of either sex)
12. Adult-born before Jan. 1 current year

13. Young-born after Jan. 1 of current year
Ducks # (1 bird of either sex)
14. Adult-born before Jan. 1 of current year
15. Young-born after Jan. 1 of current year
Other # (emu, ostrich) (1 bird of either sex)
16. Adult-born before Jan. 1 of current year

Department G – Rabbits

Open to the World

- A. All breeds will compete together.
- B. No exhibitor shall compete for prizes with more than 3 breeds or more than 3 classes of any breed.
- C. Junior Bucks and Does will be 6 months and younger and Senior Bucks and Does will be over 6 months of age.
- D. Contestants are encouraged to be present at the time of the contest.

Rabbits shown in 4-H may not be shown in open class.

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class

1. Senior Buck born before Jan. 1 of the current year
2. Junior Buck born after Jan. 1 of the current year
3. Senior Doe born before Jan. 1 of the current year
4. Junior Doe born after Jan. 1 of the current year

Department H – Cats & Hand Pets

Open to the World

- A. All breeds will compete together.
- B. All nails, front and back, must be clipped.
- C. Cats must be vaccinated and FVRCP and Rabies vaccinated within the last 12 months. A certificate from the Vet is required.
- D. The cat show will start at 3:00 p.m. on Monday followed by the hand pets. Exhibitors are to be present at that time. Cats and hand pets are free to be taken home at the conclusion of the show.

Cats and Hand Pets shown in 4-H may not be shown in open class.

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class

1. Kitten male or female (4-8 months)
2. Adult Female Cat (over 8 months)
3. Adult Male Cat (over 8 months)
4. Hand Pets

Department I – Dogs

Open to the World

- A. Open to purebred and crossbred dogs
- B. Rules set-out in the Kansas 4-H Dog Show Rule Book will be followed.
- C. Dogs must have current vaccinations according to the 4-H Dog Show Rule Book. Proof of vaccines may be requested on show day.
- D. Dogs must remain on leash at all times while at the show except when competing in "off leash" competition.
- E. No dog in season will be allowed to show in either showmanship, obedience, or agility.
- F. Showmanship & Obedience judging will be on Friday, July 17th & Saturday, July 18th, 2026 following the 4-H dog show.
- G. Each handler-dog team may enter only one obedience class.
- H. Ribbons will be awarded to all participants. Grand Champion and Reserve Grand Champion will be awarded the highest blue ribbon winners in any single class with the exception of tricks.

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class

1. **Tricks** Open to all. Three tricks or less. One or two assistants allowed. Scoring based on difficulty of trick,

smoothness of execution, showmanship, etc. 100 points possible.

2. **Showmanship** Purebred and crossbred. Open to all. This class will be divided according to age, experience, etc. Adults are welcome who desire ring practice. Not intended as a class for expert handlers.

Showmanship Scoring

Grooming the Dog: 30 points

Showing the Dog: 70 points

3. **Obedience**

A. Beginner Obedience For beginner dogs and beginner handlers. (Suggested for young children and puppies in training less than 6 months.)

Beginner Obedience Scoring

* Walk on lead simple pattern. Dog need not walk at heel position.

* Examination on lead. Handler may remain at dog's side. Dog in any position; standing preferred.

* Recall on lead. Front attention and finish are not required.

* Stay. One minute with handler at leads length. (6 feet lead).

* Option Exercise. Handler may demonstrate dogs' ability at an exercise from a more advanced class such as heel off lead, retrieve, etc. Maximum 20 points for this exercise.

TOTAL POINTS POSSIBLE: 125

B. Beginner Obedience For the beginner handler with an experienced dog.

4. **Pre-Novice-Obedience** - Modify score card for novice obedience so dog remains on lead at all times (6 feet lead).

Heel on leash and figure 8 35 points

Stand for examination 30 points

Recall and finish 35 points

Long Sit (1 minute) 30 points

Long Down (3 minutes) 30 points

Total Points 160 points

5. **Novice A** - For first year handlers with first year dogs only.

Heel on leash and figure 8 35 points

Stand for exam (off leash) 30 points

Heel free (off leash) 45 points

Recall (off leash) 30 points

Long sit (1 min. off leash) 30 points

Long down (3 min. off leash) 30 points

Total Points 200 points

6. **Novice B** - For experienced handlers or experienced dogs. Experienced means the handler has shown a dog, or other dog has been shown previously.

Heel on leash and figure 8 35 points

Stand for exam (off leash) 30 points

Heel free 45 points

Recall 30 points

Long sit (1 min. off leash) 30 points

Long down (3 min. off leash) 30 points

Total Points 200 points

7. **Advanced or Graduate Novice** - For all handlers with dogs who have scored at least 170 points in Novice A or Novice B.

Heel on leash 35 points

Stand for exam (off leash) 30 points

Heel free and figure 8 45 points

Drop on recall 30 points

Long sit (out of sight 3 min.) 30 points

Long down (out of sight 5 min.) 30 points

Total Points 200 points

8. **Open A** - For all handlers and dogs who have qualified from advanced or graduate novice.

Retrieve on flat 40 points

Broad jump 40 points

Figure 8 40 points

Drop on recall 30 points

Long sit (out of sight 3 min.) 25 points

Long down (out of sight 5 min.) 25 points

Total Points 200 points

Open B - For handlers and dogs who have qualified from Open A.

Broad Jump* 20 points

Retrieve on flat*	25 points
Retrieve over high jump**	35 points
Long sit (out of sight 3 min.)	25 points
Long down (out of sight 5 min.)	25 points
Figure 8	40 points
Drop on recall	30 points
Total Points	200 points

9. **Utility A** - For all handlers with a dog that qualified in Open B.

Hand signal exercise	40 points
Article 1 (scent discrimination)	30 points
Article 2 (scent discrimination)	30 points
Retrieve over high jump*	30 points
Broad jump **	20 points
Long sit (3 min.)	25 points
Long down (5 min.)	25 points
Total Points	200 points

Utility B - For all handlers with a dog that qualified in Utility A

Hand signal exercise	40 points
Article 1 (scent discrimination)	30 points
Article 2 (scent discrimination)	30 points
Directed retrieve	30 points
Directed jumping	40 points
Moving stand & exam (3 min.)	30 points
Total Points	200 points

* 1 1/2 times height at withers (min. 8 in; max. 36 in.
**2 times height of high jump.

DOG AGILITY COMPETITION

- A Rules set out in the Kansas 4-H Agility Dog Show Rule Book will be followed.
- B Dogs must wear a buckle or snap collar with nothing attached during competition except those dogs competing in Pre-Agility I.
- C Dogs MUST be at least 6 months old to compete.
- D Agility judging will be on Friday, July 17, 2026 following the 4-H dog show.
- E Entries in Pre-Agility I that have received two blue ribbons in the previous years must advance to Agility I.

Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

10. **Pre-Agility I (on lead)**

Mandatory Obstacles: A-frame, dog walk, seesaw, pause table

Optional Obstacles: (choose 2 tunnel/barrel and 7 jumps): open tunnel, hoop tunnel, hooper's hoops, closed tunnel, go-around-barrel, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, double ascending jump

- 10a. Small dogs—less 15 inches at the withers
- 10b. Medium dogs—15-20 inches at the withers
- 10c. Large dogs—more than 20 inches at the withers

11. **Agility I (off lead)**

Use same obstacles as Pre-Agility I

- 11a. Small dogs—less than 15 inches at the withers
- 11b. Medium dogs—15-20 inches at the withers
- 11c. Large dogs—more than 20 inches at the withers

12. **Agility II (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility I

Mandatory Obstacles: weave poles, tire jump, seesaw

Optional Obstacles (choose 2 tunnel/barrel, 2 contact, 1 pause, 8 jumps): crawl tunnel, open tunnel, hoop tunnel, hooper's hoops, go-around-barrel, dog walk, A-frame, swing plank, sway bridge, platform jump, pause box, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, broad jump, triple ascending jump

- 12a. Small dogs—less than 15 inches at the withers
- 12b. Medium dogs—15-20 inches at the withers
- 12c. Large dogs—more than 20 inches at the withers

13. **Agility III (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility II

Mandatory Obstacles: weave poles and at least 1 trap must be included. A trap is any numbered obstacle set

in or beside the course path of the dog other than the intended next obstacle. The trap obstacles are positioned parallel to one another with their openings facing the same general direction and must be less than 10 but not closer than 2 feet.

Optional Obstacles (choose 3 contact, 3 tunnel/barrel, 1 pause, 8 jumps): A-frame, dog walk, seesaw, swing plank, sway bridge, crawl tunnel, hoop tunnel, hooper's hoops, open tunnel, closed tunnel, go-around-barrel, platform jump, pause box, pause table, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, broad jump, triple ascending jump, tire jump

- 13a. Small dogs—less than 15 inches at the withers
- 13b. Medium dogs—15-20 inches at the withers
- 13c. Large dogs—more than 20 inches at the withers

14. **Agility IV (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility III

Agility IV will be scored the same way as Agility III with the same obstacles and course requirements plus the following additional requirements.

- A delimiting line will be drawn at least 6 feet from two different obstacles. The dog must complete the obstacle without the handler crossing the line. The obstacles may be consecutive or in two different areas of the course but should not be the first or last obstacles. The line can be used to mark off one end or section of the course or to mark off individual obstacles. A failed distance test will automatically result in a non-qualifying score.

- It is the judge's discretion whether to include the designation for the location of the distance line when designing the scoresheet. This can be decided after set-up when walking the course.

- The weave poles can be used twice and can be used in the place of a contact or tunnel/barrel obstacle.

- 14a. Small dogs—less than 15 inches at the withers
- 14b. Medium dogs—15-20 inches at the withers
- 14c. Large dogs—more than 20 inches at the withers

Jump Heights:

Divisions I: Dogs less than 15 inches at the withers, jump 8 inches.

Divisions II: Dogs 15-20 inches at the withers, jump 12 inches.

Divisions III: Dogs 20 inches and over at the withers, jump 16 inches.

Ribbons:

Purple	190-200 points
Blue	170-189.5 points
Red	150-169.5 points
White	149.5 points or less

DOG RALLY COMPETITION

- A Rules set out in the Kansas 4-H Rally Obedience Rule Book will be followed.
- B Rally Level I is on lead and for local shows only.
- C Rally judging will be on Friday, July 17, 2026 following the 4-H dog show.
- D Entries that have received two qualifying scores (blue or purple) from two different judges, must advance to the next level at the start of the next 4-H year.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 14. Rally Level I (on lead)
- 15. Rally Level II (off leash)
- 16. Rally Level III (off leash)

Ribbons:

Purple	90-100 points
Blue	80-89 points
Red	70-79 points
White	69 points or less

OPEN CLASS J-R

SPECIAL RULES—OPEN CLASS

NON LIVESTOCK

Open to the World

1. Exhibits will be entered within 3 age divisions. Exhibitors ages 10 years and Under will be considered Juniors, ages 11-17 years will be considered Intermediate, and ages 18 years and Older will be considered Senior.
2. Ribbons will be presented in each age division as Blue, Red, and White
3. One Champion and One Reserve Champion will be awarded per age division, per department.
4. Exhibits will be released Saturday Morning. Removing Exhibits from grounds early will forfeit ALL premiums.
5. Entries will cut off at 1p.m. for judging. Any entries brought after this time will not be allowed for display.

Department J – Soil Products

Open to the World

- A. Each exhibitor is limited to a maximum of 3 entries per department.
- B. Grain exhibit must have been harvested since previous fair.
- C. Threshed grain exhibits shall consist of 1 gallon of grain displayed in a clean gallon glass jar—furnished by the exhibitor.
- D. Grasses and grain exhibited shall be in a 4" bundle.
- E. Potatoes, vegetables and fruits shall be exhibited as required.
- F. Exhibits must be grown by exhibitor, except in Novelty class.

GRAIN

Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Barley, Spring, 1 gallon
2. Barley, Winter, 1 gallon
3. Corn, 1 gallon
4. Corn, 10 ears
5. Popcorn, 10 ears
6. Popcorn, 1 gallon
7. Grain Sorghum, 1 gallon
8. Grain Sorghum, 10 heads
9. Sunflowers, Confection, 1 head
10. Sunflowers, Oil, 1 head
11. Triticale, 1 gallon
12. Wheat, Hard Red, 1 gallon (list variety on entry)
13. Wheat, Hard White, 1 gallon (list variety on entry)

GRASSES AND GRAINS IN SHEAVES

(4 INCH BUNDLE)

Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

14. Alfalfa for hay, dry land
15. Alfalfa for hay, irrigated
16. Alfalfa for seed, dry land
17. Alfalfa for seed, irrigated
18. Barley, Spring
19. Barley, Winter
20. Corn, Grain
21. Corn, Silage
22. Forage Sorghum, dry land
23. Forage Sorghum, irrigated
24. Grain Sorghum, dry land
25. Grain Sorghum, irrigated

26. Oats
27. Sweet Clover
28. Wheat, Winter
29. Brome
30. Red Canary Grass
31. Fall Wheat Grass
32. Timothy Grass

VEGETABLES

Champion Ribbon and Reserve Champion Ribbons
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

33. Beans, green, 12 specimens
34. Beans, yellow, 12 specimens
35. Beans, other, 12 specimens
36. Beets, table, 5 specimens
37. Broccoli, 1 specimen
38. Cabbage, 1 head
39. Cantaloupe, 1 specimen
40. Carrot, long, 5 specimens
41. Carrot, short, 5 specimens
42. Cauliflower, 1 specimen
43. Cucumbers, pickling, 5 specimens
44. Cucumbers, slicers, 5 specimens
45. Eggplant, 1 specimen
46. Garlic, 5 specimens
47. Herb Fresh, 5 specimens
48. Herb Dried, 5 specimens
49. Kohlrabi, 5 specimens
50. Muskmelon, 1 specimen
51. Okra, 5 pods
52. Onions, green, 5 specimens
53. Onions, red, 5 specimens
54. Onions, white, 5 specimens
55. Onions, yellow, 5 specimens
56. Parsnips, 5 specimens
57. Peas, green, 12 pods
58. Peas, edible pod, 12 pods
59. Peppers, hot, 5 specimens
60. Peppers, sweet, 5 specimens
61. Potatoes, red variety, 5 specimens
62. Potatoes, white variety, 5 specimens
63. Radish, red, 5 specimens
64. Radish, white, 5 specimens
65. Radish, other, 5 specimens
66. Spinach, 5 specimens
67. Squash, Acorn, 1 specimen
68. Squash Buttercup, 1 specimen
69. Squash, Butternut, 1 specimen
70. Squash, Spaghetti, 1 specimen
71. Sweet Corn, 5 specimens
72. Sweet Potatoes, 5 specimens
73. Tomatoes, slicing green, 5 specimens
74. Tomatoes, slicing red, 5 specimens
75. Tomatoes, cherry green, 5 specimens
76. Tomatoes, cherry red, 5 specimens
77. Tomatoes, Roma green, 5 specimens
78. Tomatoes, Roma red, 5 specimens
79. Tomatoes, Tomatillos, 5 specimens
80. Turnips, 5 specimens
81. Watermelon, 1 specimen
82. Yellow squash, 1 specimen
83. Zucchini, 1 specimen
84. Other Vegetable, 5 specimens
85. Other Potatoes, 5 specimens
86. Other Summer Squash, 1 specimen
87. Other Winter Squash, 1 specimen per variety, (Judged by variety)
88. Pumpkins, 1 specimen
89. Largest Pumpkin
90. Gourd, 1 large or 3 small specimens

COLLECTIONS

91. Fruit collection (at least 5 different fruit)
92. Vegetable collection (at least 5 different vegetables)

FRUIT

Class#

93. Apples, 5 specimens
94. Apricots, 5 specimens
95. Blackberries, 10 specimens

96. Blueberries, 5 specimens
97. Boysenberries, 10 specimens
98. Cherries, 10 specimens
99. Grapes, 3 bunches
100. Peaches, 5 specimens
101. Pears, 5 specimens
102. Plums, 5 specimens
103. Raspberries, 10 specimens
104. Rhubarb, 5 stalks
105. Strawberries, 10 specimens
106. Other Fruit

Department K – Flowers

Open to the World

- A. Each exhibitor is limited to a maximum of 3 entries per department.
- B. Horticultural specimens and collections, other than wildflowers, must have been grown by the exhibitor, but flowers used in arrangements may be obtained elsewhere. Please have attached foliage with flowers, if possible, on specimens and collections.
- C. All specimens shall be clean and displayed in clean glass containers to be furnished.
- D. Flowers must be exhibited as listed.
- E. Accessories permitted in Division II, Arrangement Division.
- F. Arrangements will be judged according to the following criteria :

Originality:	20 points
Relation to Title	25 points
Creativity	30 points
Color Harmony	25 points
- G. Entries will be divided by age at fair time.

DIVISION I

Specimen with Foliage - 1 Specimen Must be labeled

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Annual
2. Perennial
3. Wildflower
4. Bulb

Collections of Specimens - Identical variety and uniformity of color and size. 3 Stems - Must be labeled

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

5. Annuals
6. Perennials
7. Wildflowers
8. Bulbs

Collection of Varieties - Any color or type name and number variety. Must be labeled

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

9. Annuals
10. Perennial/Biennials
11. Wildflowers
12. Bulbs

DIVISION II

Flower Arrangements - Allotted space 18" per arrangement unless specified.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

13. Dried
14. Fresh
15. Kansas Heritage/Sunflowers
16. Fair Theme Arrangement

DIVISION III

House Plants - Must be labeled to variety and care.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class#

17. House Plants

Department L Antiques and Collectables

Open to the World

Limit of 3 exhibits per person. No premiums paid on items displayed more than one year. All collections must be boxed or mounted for display. Jewelry must be in a display box or hanging display case.

An article may win "BEST OF SHOW" only once.

- A. Entries to be grouped and judged comparatively as condition and age. Entries that cannot be grouped will be judged individually according to merit.
- B. Entries not properly cleaned will not be displayed.
- C. Small articles should be properly mounted to insure against loss and so they can be displayed.
- D. The Superintendent reserves the right to reject dirty, chipped, broken or damaged articles unless the article is a rare item.
- E. The Fair Board is not responsible for fire, theft, or damage, but every effort will be made to handle articles in a safe manner.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Antique of Merit
2. Group Collection
3. Depression Glass
4. Antique Dishes (not depression glass)
5. Antique Hand tools
6. Antique Sporting Goods
7. Antique Toys

Department M– Fine Arts

Open to the World

- A. Each exhibitor is limited to a maximum of 5 entries per department.
- B. All articles must be the work of the exhibitor.
- C. All articles must have exhibitors name and address written on the back of all entries.
- D. Items must be completed since the 2025 fair.
- E. There will be an overall Grand Champion and Reserve Champion for fine arts department.
- F. **Paintings and drawings must be matted or framed with strong wire for hanging. All items must be ready for hanging. This will be enforced.**

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Paintings

Class

1. Oil
2. Acrylic
3. Watercolor
4. Tempera

Drawings

5. Pencil
6. Charcoal
7. Pastel
8. Ink
9. Crayon
10. Scratch board
11. Other

Miscellaneous Pictures

12. Collages
13. Mosaics
14. Mixed Media
15. Woodcuts
16. Linoleum Block Prints
17. Construction Paper
18. Other

Ceramics

19. Hand Built
20. Wheel Thrown

21. Glazed
22. Stained
23. Dry Brush
24. Antiquing with Stain
25. Decals
26. Underglazes
27. China Painting
28. Slip Cast Decoration
29. Other

Sculpture

30. Wood
31. Plaster
32. Paper Mache
33. Cloth
34. Other

Jewelry and Metal Work

35. Fabricated (soldered pieces)
36. Enamel Decoration
37. Beadwork
38. Metal Work Misc.
39. Other

Handicrafts

40. Misc. Plaques (hand done)
41. Macramé
42. String and Yarn Art
43. Decoupage
44. Leather Work
45. Woodworking
46. Candles
47. Clay
48. Plastics
49. Other

Kit Made Work

50. Paint by Number
51. Plaques and Wall Hangings
52. Lego Construction
53. Other

Models

54. Planes
55. Rockets
56. Cars
57. Antique Cars
58. Trucks
59. Trains
60. Farm Machinery
61. Animals
62. People
63. Spacecraft
64. Other

Department N – Photography

Open to the World

- A. Each exhibitor is limited to a maximum of 3 entries per department.
- B. All articles must be the work of the exhibitor.
- C. Photo must have been taken since 2025 fair.
- D. Photos MUST be mounted in accordance to the 4-H guidelines. Mounts are sold at the Thomas County Extension Office.
- E. Photos are not eligible for the Kansas State Fair
- F. There will be an overall Grand Champion and Reserve Champion for Photography.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Color Photos:

1. Animals
2. Portraits
3. Landscape
4. Other/Human Interest

Black and White

5. Animals
6. Portraits
7. Landscape
8. Other/Human Interest

Department O – Needlework

- A. Each exhibitor is limited to a maximum of 3 entries per department.
- B. All articles entered for competition must be the handiwork of the person exhibiting them, who must also be a resident of Thomas County.
- C. All articles must have been finished since 2025 fair. The judges are instructed not to award premiums unless the article is deemed worthy of an award. Every article entered for competition shall be under control of the superintendent of the department. The management will police the building both day and night and give proper care to articles on exhibition but not be responsible for loss or injury.

Score Card Judging

General Appearance (pressing, cleanliness, removal of bastings, etc.)	25%
Design (Appropriateness of trimming or of decoration to articles upon which used)	10%
Color and Material (Harmony of color scheme and quality of material)	15%
Workmanship	50%

Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00

Crocheting

Class

1. Thread (all items 36" square or larger)
2. Thread (all items 36" square or less)
3. Yarn Afghan
4. Yarn baby Afghan
5. Garment, baby or child
6. Garment, adult
7. Toys
8. Other (tea towels, edgings)
9. Pillow Cases

Tatting

10. Tatting (all items 36" square or larger)
11. Tatting (all items 36" square or less)
12. Tatted edging
13. Other

Knitting

14. Baby Afghan
15. Afghan
16. Garment, baby or child
17. Garment, adult
18. Toys
19. Other (pillow)

Knitting – MACHINE

20. Baby Afghan
21. Afghan
22. Garment, baby or child
23. Garment, adult
24. Other

Latch Hook

25. Pictures
26. Rugs
27. Other

Crewel

28. Pictures
29. Pillow
30. Other

Needlepoint

31. Pictures
32. Pillows
33. Other

Embroidery – Floss

34. Pictures
35. Dresser Scarves
36. Pillowcases
37. Tea Towels (set of 6)
38. Other

Embroidery – Paints

39. Pictures
40. Pillows
41. Tea Towels (set of 6)

42. Other

Weaving

43. Weaving (all items 36" square or larger)

44. Weaving (all items 36" square or less)

45. Garment

46. Other

Comforters

47. Throw or bed size

48. Bed Size

49. Tied

Quilts

50. Hand quilted

51. Machine quilted

52. Child Quilt

53. Pillow (hand quilted)

54. Pillow (machine quilted)

Sewing – General

55. Adult fashions

56. Children's fashions

57. Men's wear

58. Sportswear

59. Nightwear

60. Toys

61. Miscellaneous household items

62. Miscellaneous fashion

63. Aprons

64. Other

Sewing – Serger

65. Adult fashions

66. Children's fashions

67. Men's wear

68. Sportswear

69. Nightwear

70. Other

Patchwork

71. Pillow

72. Other

Counted Cross Stitch

73. Picture

74. Pillow

75. Other

Applique

76. Pillow (hand)

77. Pillow (machine)

78. Picture

79. Clothing

80. Other

Needlework

81. Item not fitting in any other class

Department P – Culinary

Open to the World

All foods will be sold after judging. Canned items can be picked up by exhibitor Saturday morning.

- A. Each exhibitor is limited to a maximum of 3 entries per department.
- B. All foods must be prepared by the exhibitor.
- C. There will be an overall Grand Champion and Reserve Grand Champion for the Culinary Department.

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Breads

Class

- 1. White Bread, 1 loaf
- 2. Whole Wheat Bread, 1 loaf
- 3. White Rolls (4)
- 4. Whole Wheat Rolls (4)
- 5. Cinnamon rolls (4)

Quick Breads

- 6. Nut, 1 loaf
- 7. Banana, 1 loaf
- 8. Carrot, 1 loaf
- 9. Pumpkin, 1 loaf

10. Zucchini, 1 loaf

11. Coffee Cake

12. Biscuits (4)

13. Muffins (4)

14. Doughnuts, cake (4)

15. Cornbread

16. Gingerbread

Pies

Pies with meringue will not be accepted. Crusts can be two crust (fruit) or crumb crust. Each individual may enter only one pie.

17. Two crust (fruit)

18. Crumb Crust

Cookies

19. Bar (6)

20. Rolled (6)

21. Drop (6)

22. Refrigerator (6)

23. Pressed (6)

24. Molded (6)

25. Brownies (6)

26. No-bake (6)

Cookie Jars

27. Decorations on jar count 25%. Jar must be completely full with at least six different kinds of cookies made from scratch and individually wrapped. Bring one sample of each cookie on a plate identified, so the judge will not need to open the jar.

Cakes

28. Angel Food (not iced)

29. Light layer (2 layers)

30. Dark layer (2 layers)

31. German Chocolate

32. Fruit (not iced)

33. Chiffon

34. Carrot

35. Cupcakes (4)

36. Other

Decorated Cakes

37. Novelty

38. Decorated (No cakes by persons who are professional in that field. May be constructed on forms (pans, Styro-foam, etc.) NO PREPARED MIXES ARE TO BE USED IN ICING, BREAD, CAKES OR COOKIES)

Candy

39. Fudge (6)

40. Divinity (6)

41. Peanut Brittle (6)

42. Party Mints (6)

43. Other

Home Canned Food Products

Products must be labeled with Product Name, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), and date processed. Processing methods that will be disqualified include: open kettle canning, oven canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe sources can be found in the 4-H section.

Canned Fruit

All fruit must be canned in standard jars either in pint or quart size. Jars must be clean, sealed, and labeled with contents. The lids and jars should match.

- 44. Apples
- 45. Applesauce
- 46. Apricots
- 47. Cherries, red
- 48. Cherries, dark
- 49. Gooseberries
- 50. Grapes
- 51. Peaches
- 52. Pears
- 53. Plums
- 54. Rhubarb
- 55. Pineapple
- 56. Strawberries
- 57. Spiced Crabapples

58. Spiced Peaches
59. Spiced Pears
60. Spiced Watermelon
61. Best collection of fruits (4 quarts or pints)

Canned Vegetables

All vegetables must be canned in standard jars either in pint or quart size. Jars must be clean, sealed and labeled with contents.

62. Beans
63. Beets
64. Carrots
65. Corn
66. Okra
67. Peas
68. Potatoes
69. Pumpkin
70. Spinach
71. Salsa
72. Sauerkraut
73. Tomatoes
74. Soup mixture (vegetable)
75. Best collection of vegetables, 4 quarts or pints

Jellies

Jars must be clean, sealed, and labeled with contents. Use regular size jelly glasses.

76. Apple
77. Apricot
78. Blackberry
79. Cherry
80. Choke Cherry
81. Crabapple
82. Currant
83. Gooseberry
84. Grape
85. Peach
86. Plum
87. Raspberry, red
88. Raspberry, black
89. Rhubarb
90. Strawberry
91. Wild Grape
92. Wild Plum
93. Collection – 4 glasses

Preserves

Jars must be clean, sealed and labeled with contents.

94. Apricot
95. Cherry
96. Peach
97. Pear
98. Plum
99. Strawberry
100. Tomato, red

Jams

Jars must be clean, sealed and labeled with contents.

101. Peach
102. Pear
103. Plum
104. Strawberry
105. Grape

Butters

Jars must be clean, sealed and labeled with contents.

106. Apple
107. Grape
108. Peach
109. Plum

Pickles

Jars must be clean, sealed and labeled with contents.

110. Beet
111. Bread and Butter
112. Dill
113. Mixed
114. Mustard
115. Sweet Cucumber
116. Sour Cucumber
117. Watermelon
118. Zucchini

Relishes

Jars must be clean, sealed and labeled with contents.

119. Cucumber
120. Corn
121. Beet
122. Zucchini
123. Piccalilli
124. Chili Sauce
125. Catsup

Juices

Jars must be clean, sealed and labeled with contents.

126. Tomato
127. Grape
128. Apricot

Meat

Jars must be clean, sealed and labeled with contents.

129. Canned Beef
130. Canned Chicken
131. Canned Pork
132. Mincemeat
133. Collections, 3 pints or quarts

Miscellaneous

134. Noodles
135. Eggs, white, 6
136. Eggs, brown, 6
137. Chow Chow

Department Q – Farm Shop

Open to the World

No exhibitor may make more than one entry in any one class.

Exhibits may be displayed outdoors.

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class #

1. Metal constructed projects
2. Wood constructed projects
3. Other constructed projects

Department R

Antique Tractors & Combines, Garden Tractors & Stationary

Engines

Open to the World

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class #

1. Antique Tractors 1939 & older
2. Antique Tractors 1940—1949
3. Antique Tractors 1950—1959
4. Antique Tractors 1960—1970
5. Garden Tractors
6. Stationary Engines
7. Antique Combines

4-H & FFA Department

4-H and FFA General Rules

1. General rules and regulations and all livestock sanitary requirements apply.
2. Only 4-H Club and FFA members from a chapter recognized by the State will be permitted to exhibit and compete in the 4-H and FFA department for prizes.
3. For both 4-H and FFA members, pre-entries will be required for all exhibits. Pre-entries are due in the Extension Office on the dates designated in the fair packet and in the newsletter. **NO EXCEPTIONS!**
4. Entries in the 4-H and FFA department are limited to members of the Thomas County 4-H Clubs and FFA members. 4-H and FFA members must be enrolled in the project by May 1 to exhibit.
5. All exhibits must be this year's (2025-2026) work.
6. Exhibits will be grouped in Purple, Blue, Red and White categories.
7. State 4-H Fair exhibitors must be 9 years of age by January 1 of the current year unless otherwise stated.
8. Exhibitors ages will be determined as of January 1 of the current year. Exhibitors 7-9 years of age will be considered Juniors and those 10-13 will be considered Intermediate and those 14 and over will be Seniors unless specifically designated differently by department.
9. 4-H and FFA will show their own entries; unless having prior approval of the agent and majority of Fair Board members.
10. All exhibits are due in place at 11:00 a.m. on Monday of Fair week unless they are conference judged. Judging will start between 11:15 and 11:30 a.m. in the 4-H building.
11. Superintendents will only accept exhibits verified as eligible by the Extension Office or the advisor of the Vocational Education Program.
12. ALL exhibits including 4-H Building exhibits, Livestock and Horses **MUST** remain on the grounds, unless otherwise stated. Livestock & horses going home will be released from 4-8pm on Friday. Dismissal of non-livestock exhibits will need to wait until after 8am Saturday, August 1st. Any exhibitor who disregards this rule will forfeit ALL premiums.

LIVESTOCK RULES

1. Livestock exhibitors are required to wear jeans, shirts and appropriate footwear when showing livestock. Dairy exhibitors preferably wear all white.
2. All 4-H and FFA livestock exhibits must be in place by Monday at 12:00 PM.
3. Exhibitors will be required to wear an exhibitor number that will be utilized for all classes of livestock.
4. Livestock entries are limited to two exhibits per member per species in the market livestock projects. Livestock entries are also limited to two exhibits per member per species in the breeding livestock projects.
5. Animals may be recorded under two or more 4-H or FFA members of the same immediate family at spring weigh-in (i.e. families last name). At Fair weigh-in the animals must be entered under one 4-H or FFA member of the same immediate family. **NO EXCEPTIONS!**
6. All cattle, sheep, swine, goats and bucket calves must abide by the weigh-in dates and tagging requirements published by the Thomas Co Extension Office.
7. Poultry must abide by the P-T Testing requirements published by the Thomas County Extension Office.
8. First and second place competitors in each class are eligible to compete for champion and reserve champion, respectively. Competitors **MUST** earn a blue or better to be eligible.
9. Any exhibitor who neglects or refuses to keep their entry and fitting area or pen clean for the duration of the fair shall forfeit their premium on recommendation of the extension agent, superintendents or fair board.
10. All fitting and grooming chutes for cattle must be in the designated area south of the cattle barn. Fitting and grooming chutes are not allowed in the barn. In the event of adverse weather conditions, exhibitors will be permitted to use fitting/grooming chutes indoors. Failure to abide by these rules will result in a loss of all

- premiums.
11. Herdsmanship will be conducted on a club basis. Your club will be competing with the other clubs on the cleanliness of your animals and your area in the barn.
12. All horses shown must have had ID papers on file at the Thomas Co Extension Office by May 1.
13. 4-H and FFA members exhibiting horses are to abide by the dress code as listed in the Handbook for Kansas 4-H Horse Shows and Events.
14. If any animal is deemed to be unsafe or unhealthy by the livestock committee, the exhibitor may be asked to remove the animal from the grounds.
15. All over and underweight animals regardless of species, will show in Heavyweight or Prospect classes.
16. In order to sell at the 4-H and FFA Livestock Sale, the animals must meet the following weight requirements:
 Hogs: 225-350 lbs.**
 Steers: 1000-1800 lbs.**
 Lambs: 100-170 lbs.**
 Meat Goats: 50-125 lbs.**

****For Example, if the hog is under 225 lbs, it will not sell and if the hog is over 350 lbs., it will only sell at the max. of 350 lbs.**

The animal to be sold must have been shown in its respective market class to be eligible for the 4-H and FFA livestock sale. Any 4-H/FFA member who sells at the livestock sale must attend a minimum of 5 meetings for the club or organization they are selling with and complete the YQCA Training.

17. All animals must have clean ear tags when coming to weigh-in for fair.
18. All animals will be allowed **one** re-weigh opportunity after all other animals have been weighed. Animal must be clean going into the scale for both attempts. **If the re-weigh is in question, the fair board has the right to request another re-weigh** under fair board, species superintendent, and extension agent supervision. Refusal to this request will prohibit that animal from selling in the livestock sale.
19. Exhibitors may sell **one animal in each species**. A consignment fee will be collected for each animal sold to pay for publicity for the buyer and contribution toward the Buyer's Meal. **\$10.00 will be charged for small animals (swine, sheep, goats) and \$20.00 will be charged for beef.** Money will also be paid for the Beef, Sheep and Swine Check-Off Programs. Cash or check payment must be turned in with the Livestock Sale Consignment Form. Checks can be made out to the **Thomas County Fair Board**.
20. 4-H or FFA livestock exhibits sold at public auction or by private contract may still be eligible to exhibit at the Kansas State Fair or KJLS. Public auction includes: premium sale, ribbon auction, or similar event. If the animal sold at the Thomas County Fair Livestock Sale is slated as resale, the floor price of that animal will be deducted from the sale price and the check written to that youth will be the difference and the youth will retain ownership of the animal. If the Buyer wants to purchase/own the actual animal, the youth and the buyer must have an official agreement that includes the date the animal will be available (promptly following the return of the animal from intended show) and that there is to be no exchange of money from the buyer or seller until the animal is in the buyer's hand.
21. It is the 4-H or FFA member's responsibility to submit a completed Livestock Sale Consignment form and correct money to a fair board member the day of fair weigh-in by 1:00pm. Late Livestock Sale Consignment forms will be accepted with a \$100 fee from 1PM-5PM on Monday, July 27th. After 5PM on the 27th, the fee increases to \$200. Late Livestock Sale Consignment forms will be accepted until Tuesday, July 28th at 5PM. No consignment forms will be accepted after this time. **NO substitutions will be allowed once the consignment form is turned in, with the exception of Grand and Reserve Champions. Livestock destined to be shown at KSF and KJLS must be denoted on the Livestock Sale Consignment form.**
22. There is to be **NO** trading or buying of resale animals on the Thomas County Fairgrounds. No exceptions.

Once an animal is designated as resale, they cannot be taken home. All resale animals **MUST** go to Colby Livestock Auction. Any purchases of resale animals must take place through Colby Livestock Auction on their property. **Failure to adhere to these rules will result in restriction of participating in the subsequent Thomas County Fair Livestock Sale.** This rule applies to each youth member as a family unit. For example, if the trading or buying of resale animals on the Thomas County Fairgrounds occurs, all youth from that family will be prohibited from participating in the subsequent Thomas County Fair Livestock Sale.

*This rule does not apply to exhibitors that have designated livestock to KSF and KJLS following all proper rules and procedures.

23. Grand and Reserve Champions must sell at the 4-H and FFA sale if the animal is shown as a market animal.
24. 4-H and FFA members should make first contact with their buyers after the sale by giving them Buyer's ribbons and filling out sale forms.
25. All market classes will be shown by weight, not by breed.
26. Classes will be broken into weights upon the decision of the superintendent and/or agent.
27. Livestock animals are on the fairgrounds for exhibit purposes and are to be in the barns or in the designated tie-out area only, excluding the day of the show.
28. Livestock tie-outs must not be completed before 9:00 p.m. Animals must be back in the barn by 8 a.m. the following morning.

GRIEVANCE PROCESS

Complaints shall be handled in this manner:

1. An individual with a complaint must go to the superintendent in charge of the species and together attempt to resolve the problem.
2. If one superintendent is not able to resolve the situation, they shall enlist the aid of the Extension Agent and possibly the Livestock Committee.
3. If the problem is still unresolved, the matter will be taken up at the next regularly scheduled Extension Council Executive Board meeting.
4. Grievances taken to the Executive Board must be in writing and signed by the person making the request.

4-H Herdsmanship

Sponsored by Thomas County Farm Bureau Association

- A. Club members must have an exhibitor's sign (obtained from the county agent) with information contained in letter E.
- B. Herdsman judges will evaluate cleanliness of the animal, stall, and area around the stall.
- C. Members' exhibits must be identified by club.
- D. Stalls must be cleaned and bedding piled in appropriate area immediately after the animals are removed by the superintendents or the buyers. If the stall is not cleaned after the fair, the 4-H member will forfeit all premium money.
- E. On a card over each animal the member should list:
 - * Rate of Gain
 - * Weight at start of project
 - * 4-H member and club information
 - * Days on feed
 - * Total gain
 - * Consumption per day
 - * Cost of gain
 - * Feed Ration

Stall card shall remain until exhibit is removed.

4-H/FFA Showmanship **Department 99**

- A. The top two exhibitors eligible to show in the Junior, Intermediate and Senior Showmanship Divisions of each species (beef, sheep, horse, goat and swine) will advance to the Round Robin, unless stated otherwise, see Round Robin subsection B.
- B. Classes will be divided into 3 age groups:
Junior -- 7 to 9 years old
Intermediate -- 10 to 13 years old
Senior -- 14 years & up
- C. Each contestant must own the animal being shown.
- D. At the discretion of the judge, or superintendent, or agent, a class may be divided due to large numbers.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Junior Market Swine
2. Intermediate Market Swine
3. Senior Market Swine
4. Junior Market Sheep
5. Intermediate Market Sheep
6. Senior Market Sheep
7. Junior Market Goat
8. Intermediate Market Goat
9. Senior Market Goat
10. Junior Market Beef
11. Intermediate Market Beef
12. Senior Market Beef
13. Junior Horse
14. Intermediate Horse
15. Senior Horse
16. Junior Dairy Cattle
17. Intermediate Dairy Cattle
18. Senior Dairy Cattle
19. Junior Dairy Goat
20. Intermediate Dairy Goat
21. Senior Dairy Goat

4-H/FFA Round Robin Showmanship

- A. Exhibitor must use the same animal in the Round Robin as they won with in their respective showmanship class. They may exhibit only one of their own animals. If fewer than two exhibitors sign up in a particular species and an animal is needed to fill in, the superintendent of that species may choose an animal he/she deems particularly safe to handle.
- B. If exhibitor wins showmanship in 2 or more areas, the Reserve Champion may show in the area not selected by the Champion and will use their own animal. The third place showman will move into the reserve slot if they received a blue. All slots will be filled in order of showmanship results.
- C. Participants shall include market steer, market swine, market lamb, market goat and horse. Dairy animals do not vie for Round Robin in their respective showmanship classes.

Judging Criteria

- * Appearance of Exhibitor - 20 pts.
 - * The Exhibitor should be neatly dressed
 - * Poise and Coolness of Exhibitor
 - * Hats not required for Horse Showmanship
- * Showing of the Animal - 30 pts.
 - * Control of the Animal
 - * Skill in Showing
 - * Knowledge of the species

4-H Bucket Calf **Department 100**

- A. Exhibitors must be 7-12 years of age by Jan. 1 of the current year.
- B. Calves must have been born between Jan. 1 and weigh-in of the current year.

- C. A member may exhibit one bucket calf per year.
- D. An exhibitor may not show a bucket calf if they have shown a dairy, market or breeding beef in previous years, or will show a dairy, market or breeding beef in the current year.
- E. If member plans to bring bucket calf back the next year for yearling bucket calf show, it must be shown by the same participant at both fairs.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Bucket calf

4-H Yearling Bucket Calf
Department 101

Showmanship entered under Department 99

- A. Exhibitor must be 8-13 years of age as of Jan. 1 of the current year.
- B. Calves must have been tagged at the previous year's weigh in as a 4-H project and be shown by the same participant at both fairs.
- C. A member may exhibit only one yearling bucket calf per year.
- D. Calves will be heifers or steers, no bulls will be allowed.
- E. Market yearling bucket calves will be eligible for the sale if they weigh 1000 lbs. or more.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Yearling market bucket calf 1000 lbs. to 1800 lbs.
- 2. Yearling breeding bucket calf

4-H/FFA Dairy Cattle
Department 102

- A. Each age will be shown separately.
- B. Ages of breeding animals will be determined from January 1st, current year.
- C. Dairy Cattle shall be present for the duration of the show only and may be released immediately upon its conclusion.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Heifer calves under 1 year
- 2. Heifer calves 1 to 2 years
- 3. Heifers or cows 2 years or older

4-H/FFA Beef Cattle
Department 103

Showmanship entered under Department 99

- A. All market steers and heifers must have been born after Jan. 1 of the previous year.
- B. Market steers and heifers under 1000 lbs. will be shown as prospects.
- C. Market heifers will be shown in their own class if there are at least 3 entries. Otherwise, market heifers will be shown in their designated weight class with market steers.
- D. Any market steers and heifers under 1000 lbs. and over 1800 lbs. may vie for grand or reserve champion based on the judge's discretion.
- E. Animals shown in the market class are not for the breeding class and vice-versa.
- F. Bulls are not to be exhibited.
- G. Ages of breeding animals will be determined from January 1st, current year.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Market Steers 1000 lbs. to 1800 lbs.
- 2. Market Heifers 1000 lbs. to 1800 lbs.
- 3. Junior Heifer (born after Jan. 1, current year)
- 4. Heifer (born between July 1 and Dec. 31 of

- preceding year)
- 5. Junior Yearling Heifer (born between Jan. 1 and June 30 of preceding year.
- 6. Senior Heifer (born before July and Dec 31, two years prior to current fair)
- 7. Cows (Two years and older - born 2 years prior to current fair)
- 8. Cow and Calf (calf born after Jan. 1 of current year)

4-H/FFA Swine
Department 104

Showmanship entered under Department 99

- A. All market hogs must have been born after Jan. 1 of the current year.
- B. Hogs under 225 lbs. will be shown as prospects.
- C. Any market hogs under 225 lbs. and over 350 lbs. may vie for grand or reserve champion based on the judge's discretion.
- D. Animals shown in the market class are not for the breeding class and vice-versa.
- E. Boars are not to be exhibited.
- F. Breeding entries will be placed in each class by age, with the day of judging being the base date.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Market hog 225 lbs. to 350 lbs.
- 2. Breeding Gilt under 6 months
- 3. Breeding Gilt over 6 months
- 4. Sow Class

4-H/FFA Sheep
Department 105

Showmanship entered under Department 99

- All exhibition sheep except any lamb under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.
- A. Market lambs of all breeds must have been born after Jan. 1 of the current year.
 - B. Market Lambs under 100lbs. will be shown as prospects.
 - C. Any market sheep under 100 lbs. and over 170 lbs. may vie for grand or reserve champion based on the judge's discretion.
 - D. Animals shown in the market class are not for the breeding class and vice-versa.
 - E. Rams are not to be exhibited.
 - F. Breeding entries will be placed in each class by age, with the day of judging being the base date.
 - G. All sheep are to be shown in short fleece (1/2 inch or less).

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Market Lambs 100lbs to 170 lbs
- 2. Ewe, born after March 1, current year
- 3. Ewe, born before March 1, current year
- 4. Yearling Ewe (1-2 years of age)
- 5. Aged Ewe (2 years and older)

4-H/FFA Goats
Department 106

Showmanship entered under Department 99

- All exhibition goats except any kid under two months of age accompanying its dam, shall be individually identified with an official USDA Scrapie Premise ID Tag, regardless of their sex or premises of origin.
- A. Market goats of all breeds must have been born after Jan. 1 of the current year.
 - B. Goats under 50 lbs. will be shown as prospects.
 - C. Any market goats under 50 lbs. and over 125 lbs. may vie for grand or reserve champion based on the judge's discretion.
 - D. Animals shown in the market class are not for the

- breeding class and vice-versa.
- E. Bucks are not to be exhibited.
- F. All goats will be required to have horns tipped, no sharp points allowed.
- G. Breeding entries will be placed in each class by age, with the day of judging being the base date.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- Class #
1. Market Meat Goat 50 lbs. to 125 lbs.
 2. Breeding Doe, under 6 months
 3. Breeding Doe, 6 months - under 12 months
 4. Yearling Breeding Doe, 12 months - under 24 months
 5. Senior Doe, 24 months and older

4-H/FFA Dairy Goat Department 107

- A. Dairy goats are not included in the market class.
- B. Breeding entries will be placed in each class by age, with the day of judging being the base date.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- Class #
1. Junior Dairy Doe under 12 months
 2. Yearling Dairy Doe, 12 to 23 months
 3. Senior Dairy Doe, 24 months and older

4-H Miniature Goat Department 108

- A. Miniature goats are not included in the market class.
- B. Entries will be placed in each class by age, with the day of judging being the base date.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- Class #
1. Junior Kid Doe, up to 6 months
 2. Senior Kid Doe, 6 months to 1 year
 3. Junior Doe, 1 to 2 year old
 4. Senior Doe, 3 year & older
 5. Junior Wether Kid, up to 1 year old
 6. Intermediate Wethers, 1 year to 3 year old
 7. Senior Wethers, over 3 year old

4-H Horses Department 109

- Showmanship entered under Department 99**
- A. A member may show only once in a class.
 - B. A horse carried as a joint project can only be exhibited once in a class.
 - C. Stallions may be shown only in weanling and yearling classes.
 - D. Horses 14 hands and under will show in the pony class and horses over 14 hands in the horse class.
 - E. The current Kansas 4-H Horse Show Rule Book will be used.
 - F. Grand Champion and Reserve Grand Champion ribbons will be awarded to the three age groups: 7-9; 10-13; 14 & older. Awards will be determined by a point system. The tie-breaker for performance will be the highest placing in showmanship. The tie-breaker in speed events will be the lowest combined times on all of the events.
 - G. Horse owners that ride or allow their horses to be ridden in barns and restricted areas will have their horses sent home.
 - H. All horses are subject to examination and will be free of clinical signs of infectious or contagious disease.
 - I. Five-way and West Nile vaccinations along with a negative Coggins-test are required to show. Must show proof of purchase of vaccinations and negative test the day of the show. Rabies vaccination is recommended but not required.
 - J. A Horse Identification Certificate must be completed by May 1 on all horses, and shown at entry time.

- K. Exhibitors will be required to wear the 4-H dress code.
- L. Entries are to specify mare or gelding.
- M. One horse per family must be stalled on the grounds.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Halter

- Class #
1. Mares
 2. Geldings

Performance

English Pleasure

3. Age 14-over
4. Age 10-13
5. Age 7-9 (lope)
6. Age 7-9 (walk-trot only)

English Equitation

7. Age 14-over
8. Age 10-13
9. Age 7-9 (lope)
10. Age 7-9 (walk-trot only)

Western Pleasure

11. Age 14-over
12. Age 10-13
13. Age 7-9 (lope)
14. Age 7-9 (walk-trot only)

Horsemanship

15. Age 14-over
16. Age 10-13
17. Age 7-9 (lope)
18. Age 7-9 (walk-trot only)

Ranch Horse Rail

19. Age 14-over
20. Age 10-13
21. Age 7-9 (lope)
22. Age 7-9 (walk-trot only)

Working Ranch Horse

23. Age 14-over
24. Age 10-13
25. Age 7-9 (lope)
26. Age 7-9 (walk-trot only)

Reining

27. Age 14-over
28. Age 10-13
29. Age 7-9

Ranch Trail Class

30. Age 14-over
31. Age 10-13
32. Age 7-9 (lope)
33. Age 7-9 (walk-trot only)

Trail Class

34. Age 14-over
35. Age 10-13
36. Age 7-9 (lope)
37. Age 7-9 (walk-trot only)

Speed

Pole Bending

38. Age 14-over
39. Age 10-13
40. Age 7-9

Barrel Racing

41. Age 14-over
42. Age 10-13
43. Age 7-9

Flags

44. Age 14-over
45. Age 10-13
46. Age 7-9

4-H Dog Show Department 110

- A. Rules set-out in the Kansas 4-H Dog Show Rule Book will be followed.
- B. Dogs must remain on leash at all times while at the shows except when competing in "off leash" competition.
- C. Dogs must have current vaccinations according to the current 4-H Dog Show Rule Book. Proof of vaccines may be requested on show day.

- D. No dog in season will be allowed to show in either showmanship, obedience, or agility.
- E. Each handler-dog team may enter only one obedience class.
- F. Grand Champion and Reserve Grand Champion will be awarded to the highest purple or blue ribbon winners in any single class.
- G. Entries in sub-Novice C that have received a blue in the previous 4-H year are not eligible to compete for Grand Champion or Reserve Grand Champion in obedience.
- H. Club member must have personally trained and cared for his/her dog.
- I. Any abuse of dogs on the grounds or in the ring will result in disqualification.
- J. Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. Once the 4-H member and dog move to the next level they cannot regress back to a lower level.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Showmanship
- 2. Pre-Novice – Obedience
- 3. Novice A
- 4. Novice B
- 5. Graduate Novice
- 6. Open A
- 7. Open B
- 8. Utility A
- 9. Utility B

4-H DOG AGILITY COMPETITION

- A. Rules set out in the Kansas 4-H Agility Dog Show Rule Book will be followed.
- B. Dogs must wear a buckle or snap collar with nothing attached during competition except those dogs competing in Pre-Agility I.
- C. Dogs MUST be at least 6 months old to compete.
- D. Entries in Pre-Agility I that have received two qualifying ribbons (purple or blue) in the previous 4-H years must advance to Agility I.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 10. **Pre-Agility I (on lead)**
Mandatory Obstacles: A-frame, dog walk, seesaw, pause table
Optional Obstacles: (choose 2 tunnel/barrel and 7 jumps): open tunnel, hoop tunnel, hooper's hoops, closed tunnel, go-around-barrel, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, double ascending jump
10a. Small dogs—less than 15 inches at the withers
10b. Medium dogs—15-20 inches at the withers
10c. Large dogs—more than 20 inches at the withers
- 11. **Agility I (off lead)**
Use same obstacles as Pre-Agility I
11a. Small dogs—less than 15 inches at the withers
11b. Medium dogs—15-20 inches at the withers
11c. Large dogs—more than 20 inches at the withers
- 12. **Agility II (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility I
Mandatory Obstacles: weave poles, tire jump, seesaw
Optional Obstacles (choose 2 tunnel/barrel, 2 contact, 1 pause, 8 jumps): crawl tunnel, open tunnel, hoop tunnel, hooper's hoops, go-around-barrel, dog walk, A-frame, swing plank, sway bridge, platform jump, pause box, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, broad jump, triple ascending jump
12a. Small dogs—less than 15 inches at the withers
12b. Medium dogs—15-20 inches at the withers
12c. Large dogs—more than 20 inches at the withers
- 13. **Agility III (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility II

Mandatory Obstacles: weave poles and at least 1 trap must be included. A trap is any numbered obstacle set in or beside the course path of the dog other than the intended next obstacle.

The trap obstacles are positioned parallel to one another with their openings facing the same general direction and must be less than 10 but not closer than 2 feet.

Optional Obstacles (choose 3 contact, 3 tunnel/barrel, 1 pause, 8 jumps): A-frame, dog walk, seesaw, swing plank, sway bridge, crawl tunnel, hoop tunnel, hooper's hoops, open tunnel, closed tunnel, go-around-barrel, platform jump, pause box, pause table, single bar jump, bush jump, panel jump, log jump, picket fence jump, lattice fence jump, window jump, broad jump, triple ascending jump, tire jump

13a. Small dogs—less than 15 inches at the withers

13b. Medium dogs—15-20 inches at the withers

13c. Large dogs—more than 20 inches at the withers

- 14. **Agility IV (off lead)** - For all handlers with dogs who have scored at least 170 points in Agility III
 Agility IV will be scored the same way as Agility III with the same obstacles and course requirements plus the following additional requirements.

- A delimiting line will be drawn at least 6 feet from two different obstacles. The dog must complete the obstacle without the handler crossing the line. The obstacles may be consecutive or in two different areas of the course but should not be the first or last obstacles. The line can be used to mark off one end or section of the course or to mark off individual obstacles. A failed distance test will automatically result in a non-qualifying score.

- It is the judge's discretion whether to include the designation for the location of the distance line when designing the scoresheet. This can be decided after set-up when walking the course.

- The weave poles can be used twice and can be used in the place of a contact or tunnel/barrel obstacle.

14a. Small dogs—less than 15 inches at the withers

14b. Medium dogs—15-20 inches at the withers

14c. Large dogs—more than 20 inches at the withers

Jump Heights:

Divisions I: Dogs less than 15 inches at the withers, jump 8 inches.

Divisions II: Dogs 15-20 inches at the withers, jump 12 inches.

Divisions III: Dogs 20 inches and over at the withers, jump 16 inches.

Ribbons:

Purple	190-200 points
Blue	170-189.5 points
Red	150-169.5 points
White	149.5 points or less

4-H DOG RALLY COMPETITION

- A. Rules set out in the Kansas 4-H Rally Obedience Rule Book will be followed.
- B. Rally Level I is on lead and for local shows only.
 Entries that have received two qualifying scores (blue or purple) from two different judges, must advance to the next level at the start of the next 4-H year.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 15. Rally Level I (on lead)
- 16. Rally Level II (off leash)
- 17. Rally Level III (off leash)

Ribbons:

Purple	90-100 points
Blue	80-89 points
Red	70-79 points
White	69 points or less

4-H Cat, Rabbit & Hand Pets Show

Department 111

4-H Member Must Show Animals

Rabbit Show

- Not more than two breeds nor more than two pens per breeds may be shown. (Total of 4)
- Rabbits shown in 4-H cannot be shown in open class.
- All rabbits will show together.
- Rabbits should show no sign of disease or illness.
- Junior Bucks and Does will be 6 months and younger. Senior Bucks and Does will be over 6 months of age.
- 4-H members must bring their rabbits to the show table when their class is called (approximate show time will be announced at check in). Rabbit show to follow cat show.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- Junior Doe
- Junior Buck
- Senior Doe
- Senior Buck
- Meat Pen (Consists of 3 rabbits all of same breed and variety and cannot weigh more than 5 lbs. each.)
- Junior Showmanship (through 12 years of age.)
- Senior Showmanship (13 years old and up).

Cat Show

- All nails, front and back, must be clipped.
- Cats must be vaccinated and FVRCP and rabies vaccinated within the last twelve months. A certificate from the Vet is required.
- The Cat Show will start at 3:00 p.m. on Wednesday of the fair. 4-H members are to be present at that time with their cat. Cats are free to be taken home at the conclusion of the show.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- Kitten (4-8 months)
- Adult Female Cat (over 8 months)
- Adult Male Cat (over 8 months)

Hand Pets

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- Hand Pets

4-H/FFA Poultry

Department 112

4-H member must show animals at judging
Poultry shown in 4-H cannot be shown in open class.

- All poultry exhibited must be of the current year 4-H project.
- Each exhibitor will be limited to four birds in 4-H and four birds in Open Class.
- The term cock, cockerel, hen, pullet and pen are defined as follows: Cock—a male bird hatched prior to Jan. 1 of current year; Cockerel—a male bird hatched after Jan. 1 of current year; Hen—a female bird hatched prior to Jan. 1 of current year; Pullet—a female bird hatched after Jan. 1 of current year; Pen—3 birds of the same breed.
- Classes 11 & 12 are not eligible for KSF

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- Large Fowl; 1 old bird of either sex (Cock or Hen)
- Large Fowl; 1 young bird of either sex (Cockerel or Pullet)
- Bantam; 1 old bird of either sex (Cock or Hen)
- Bantam; 1 young bird of either sex (Cockerel or Pullet)

- Production Pullets (pen, 3 pullets be judged on egg production only).
- Production Hens (pen, 3 hens to be judged on egg production only).
- Meat-Type Chickens (pen, 3 birds of the same sex to be judged on meat production qualities only.)
- Turkeys, all breeds (pen, 1 bird of either sex)
- Ducks, all breeds (pen, 1 bird of either sex)
- Geese, all breeds (pen, 1 bird of either sex)
- Pigeons, pair 1 male and 1 female
- Other (Emu, Ostrich, etc.) (pen, 1 bird of either sex)

4-H/FFA Horticulture, Landscape

Design, & Agronomy

Department 113

Champion and Reserve Champion awards will be given for all three age divisions in the Garden Projects and Weed Control categories. An Overall Champion and Reserve Champion will be given for each of the Field Crops Divisions (4 awards) and Floriculture Divisions (10 awards).

Garden Projects

- All exhibits must be presented on a plate with the entry card attached. (Plates not provided.)
- Garden project to be exhibited as a group display consisting of samples of different vegetables. (12 each of small vegetables, 5 each of medium vegetables and 1 each of large vegetables.) Flowers are not to be displayed as a part of a garden display.
- Best garden exhibit based on a variety of products and quality.
- Each garden display should be grouped on a large tray. The bottom 2 inches of a large box makes a nice tray. Remove tops of carrots, beets, onions and turnips.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- Garden Exhibit, individual
- Plate of 5 tomatoes
- Plate of 5 cherry tomatoes
- 5 red potatoes (variety should be named)
- 5 White or russet potatoes (variety should be named)
- 5 sweet potatoes (variety should be named)
- Plate of 5 cucumbers
- Plate of 12 beans, green snap
- Plate of 12 beans, yellow wax
- Plate of 5 table beets
- Plate of 5 carrots
- One eggplant
- One cantaloupe
- Plate of 5 turnips
- One watermelon
- One pumpkin
- Plate of 5 white onions
- Plate of 5 yellow onions
- Plate of 5 bell peppers
- Squash
- Plate of 5 peppers, other
- Plate of 5 okra
- Plate of 12 peas in the pod
- Other

Field Crops

- Each forage sorghum exhibit must consist of a 5 inch bundle of the entire plants with no roots
- Each corn and grain sorghum exhibit must consist of 10 ears/heads.
- Forage sorghums include sweet sorghum such as sumac and regular canes.
- Grain sorghums include Kofirs and milo.
- Threshed grain exhibits shall consist of grain displayed in a gallon glass jar. A 3 x 9 inch Styrofoam cylinder may be used in the jar to reduce the sample to three quarters.
- Every entry must be identified by hybrid or variety name.

DIVISION I

Growing Crops - with variety listed

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

25. Forage Sorghum, 5 inch bundle
26. Grain Sorghum, 10 heads
27. Corn, 10 ears
28. Soy Beans, bundle of 5 plants

DIVISION II

Harvested crops- with variety listed

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

29. Corn, 1 gallon
30. Wheat, 1 gallon
31. Barley, 1 gallon
32. Oats, 1 gallon
33. Alfalfa, 1/4 bale

Wheat variety. Test plots will compete in the Educational Booths Category.

Weed Control

- A. Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
- B. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
- C. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
- D. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home". The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

34. Weed Control—consists of the 4 items above

Floriculture (Flowers)

- A. Each exhibitor is limited to 5 entries in each class.
- B. Flowers exhibited must have been grown by the exhibitor.
- C. Write variety of specimen on entry card

DIVISION I

Specimen with Foliage - 1 Specimen Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

35. Annual
36. Perennial
37. Wildflower
38. Bulb

DIVISION II

Collections of Specimens - Identical variety and uniformity of color and size. 3 Stems - Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

39. Annual
40. Perennial
41. Wildflower
42. Bulb

DIVISION III

Collection of Varieties - Any color or type name and

number variety. Must be labeled

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

43. Annual
44. Perennial/Biennial
45. Wildflowers
46. Bulb

DIVISION IV

Flower Arrangements - Allotted space 18" per arrangement unless specified.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

47. Dried
48. Fresh
49. Kansas Heritage/Sunflowers
50. Fair Theme Arrangement

DIVISION V

House Plants - Must be labeled to variety and care.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

51. House Plants—Not KSF eligible

4-H Electric and Renewable Energy Department 114

- A. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
- B. No exhibitor may enter more than two articles in each class.
- C. Each Electronics & Renewable Energy exhibit must include a "4-H Electronics & Renewable Energy Information Form" which is available at <http://electric.engtech4ks.com/>. This form must be attached to the outside of a 10" X 13" manila envelope. You must also include a wiring diagram or schematic. Place them inside the manila envelope.
- D. Items that have been in use should be cleaned for exhibit.
- E. A sheet of operating instructions must be furnished and included in the manila envelope for any exhibit not self-explanatory.
- F. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- G. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
- H. No hand dipped solder may be used on exhibits.
- I. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.
- J. Educational Displays and Exhibits - The purpose of the display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. This includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits are to be entered in Department 133.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. **AC Electric:** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be

a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

2. **DC Electric:** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
3. **Electronic:** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
4. **Newly built or repaired computers.** This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and do not need to include a monitor, keyboard, or mouse at the State Fair.

Alternative Energy

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)

- A. All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self standing.
- B. Educational Displays- An exhibit created to address a focused topic related to power generated from a renewable energy source. The purpose is to inform and create awareness. Educational displays and exhibits are to be entered in Department 133.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

5. **Experiment** - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Small Engines

- A. All exhibits should involve engines smaller than 20 horsepower for classes. Engine should contain no fuel in tank or carburetor.
- B. Exhibits are limited to 4' wide and 4' deep - both upright and floor displays.
- C. Each Small Engines exhibit must include a "4-H Small Engines Information Form" in a 10' X 13" manila envelope. Place them inside the manila envelope.
- D. Items that have been in use should be cleaned for exhibit.
- E. A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

6. **Display:** Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and

garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

7. **Maintenance:** Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
8. **Operation:** Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Engine should contain no fuel in tank or carburetor.

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 24" from the back board. All displays must be self-standing.

4-H Entomology Department 115

COLLECTION CLASSES

- A. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
- B. 4-H members may choose to use one of two taxonomies: Option A- As printed in "Insects in Kansas" book or Option B- which follows www.bugguide.net.
- C. All entries (except for class #1) are to be placed in Plexiglas covered (Plexiglas required) wooden boxes with outside measurements of 18" x 24" x 3 1/2". Display boxes with glass covers WILL NOT be accepted. See the specific phase for box and specimen number limitations.
- D. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district, the class of the 4-H member and taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- E. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- F. Arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
- G. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality. Full county name and state abbreviation should be on the second label. Collector's name on the date/locality label is optional.
- H. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections
- I. Only specimens of the class Insecta should be included.
- J. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- K. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- L. A minimum of 10 new specimens must be added and/or replaced each year.

- M. The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If specimens of these species are included in collections or educational displays, it will be counted as a major violation. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Please refer to www.kansas4-h.org on the Entomology project page for more information. Threatened or endangered species cannot be displayed in collections, BUT pictures are allowed. Pictures must be of the live species. Youth cannot kill the insects to take pictures or damage the habitat.

- American Burying Beetle (*Nicrophorus americanus*)
- Monarch Butterfly (*Danaus plexippus*)
- Eastern Regal Fritillary Butterfly (*Argynnis idalia idalia* or *Speyeria idalia*)
- Western Regal Fritillary Butterfly (*Argynnis idalia occidentalis* or *Speyeria cybele*)
- Great Spangled Fritillary (*Speyeria cybele*)

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. **Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box with a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. There is no Kansas State Fair class for this level. To be eligible for the state fair, members age 9 and older should enter the Beginning through Advanced collection classes.
2. **Beginning Collection – Entomology I.** Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
3. **Beginning Collection – Entomology II.** Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
4. **Intermediate Collection.** Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:
 - “Insects in Kansas” book— Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera
 - “Insects in Kansas Book: 2016 Revised Taxonomy,” follows www.bugguide.net— Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

On a piece of paper, list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years.
5. **Advanced Collection.** Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper, list what you did to improve your collection during the current year. See KSF book for more info. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible in 4-H membership.

NOTEBOOK CLASSES

- A. Individual entries are to be placed for display in a three-ring notebook for competition.
- B. 4-H members who have previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the introductory phase.
- C. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-H member is enrolled in and statement of taxonomy used:
 - Option A: “Insects in Kansas” book, or
 - Option B: which follows www.bugguide.net

The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
- D. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
- E. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector’s name on the specimen page is optional.
- F. Specimen pages should have two different views of the insect if possible. If picture is taken on different dates/localities include information for both.
- G. A statement describing the host plant/habitat should be included and is strongly encouraged for Advanced notebooks.
- H. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
- I. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- J. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.
- K. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
- L. A minimum of 10 photo pages of new species must be added and/or replaced each year.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

6. **Introductory Entomology Notebook.** Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the guidelines listed for Notebooks, including the Special Project. 4-H members may exhibit in this class for a maximum of two years.
7. **Beginning Entomology Notebook.** Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. A 4-H member may exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.
8. **Beginning II Entomology Notebook:** Display a minimum of 40 and a maximum of 70 insect species representing at least 8 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair
9. **Intermediate Entomology Notebook.** Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. Family identification is required for all insects in any two of the following orders:
 - “Insects in Kansas” book— Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera
 - “Insects in Kansas Book: 2016 Revised Taxonomy,”

follows www.bugguide.net— Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. A 4-H member may exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.

10. *Advanced Entomology Notebook*. Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the six basic orders as outlined under the Intermediate phase. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES

- A. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or Notebook classes above.
- B. Follow copyright laws as explained in the General Rules.
- C. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of fair), programs, websites, games, apps, display box, notebook, display, or poster which you have made.
- D. If the exhibit is a wooden display box, it must be 18 x 24 x 3.5 inches with a clear plastic top and displayed horizontally. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. If the exhibit is a poster, it must not be larger than 22 x 28 inches. If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.
- E. Name and county must be clearly marked on educational exhibits.
- F. Refer to Entomology General Rule "M" for information on Threatened and Endangered Species that cannot be displayed in Educational Exhibits.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

11. *Beginning Educational Exhibit*. A 4-H member may enroll in this class if enrolled in Beginning I or II Collection or Beginning Notebook classes (or if age 9-12 for KSF).
12. *Intermediate Educational Exhibit*. A 4-H member may enroll in this class if enrolled in Intermediate Collection or Intermediate Notebook classes (or if age 11-14 for KSF).
13. *Advanced Educational Exhibit*. A 4-H member may enroll in this class if enrolled in Advanced Collection or Advanced Notebook classes (or if age 13 or older for KSF).

MONARCH BUTTERFLY EDUCATIONAL DISPLAY

- A. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show food/nectar sources for adult butterflies/caterpillars, tagging activities, gardens, etc.
- B. 4-H members may create a poster, notebook, standard size tri-fold, diorama, slide show, or other visual display that shows information on Monarch Butterflies.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

14. *Beginning Monarch Butterfly Educational Display*. For 4-H members enrolled in Beginning I or II Entomology.
15. *Intermediate Monarch Butterfly Educational Display*. For 4-H members enrolled in Intermediate Entomology.
16. *Advanced Monarch Butterfly Educational Display*. For 4-H members enrolled in Advanced Entomology.

4-H Geology

Department 116

- A. The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
- B. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- C. Exhibitor may show in only one of the geology display classes (1-4). Exhibitor may also show in geology class special exhibit, and the lapidary class.
- D. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
- E. For the geology classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopod Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
- F. For geology classes, all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Champion Ribbon and Reserve Champion Ribbon

Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Display at least 15 rocks, minerals, or fossils collected during the current 4-H year in one exhibit box. This class can only be used for State Fair exhibit if showing there for the first time.
2. Display at least 30 rocks, minerals, or fossils (at least 5 of each) in one exhibit box. Fifteen must be collected during the current 4-H year. This class may be used for first or second time entry at the State Fair.
3. Display at least 45 rocks, minerals, or fossils (at least 5 of each) in two exhibit boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class may be used for a third or fourth entry at the State Fair.
4. Display at least 60 rocks, minerals, or fossils (at least 5 of each) in two exhibit boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key. This class may be used for the fifth or more times entry at the State Fair.
5. Special exhibit relating geology to everyday living, a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit is limited to four

- feet of table space.
6. Mineralogy-Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, County where collected and chemical composition (ie: CaCO₃ for calcite) if known.
 7. Fossils-Display a minimum of 15 fossil specimens collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, county where collected, formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.)
 8. Rocks-Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, member of the Niobara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).
 9. Lapidary display. See the State Fair book for specific information.

4-H Wood Science Department 117

- A. Not more than two articles may be shown by one person in each class.
- B. **The plan from which it was constructed must be with the article exhibited.** The plan may be a photo copy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Note: A step-by-step set of instructions is not a plan.
- C. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
- D. The use of materials other than wood should be kept to a minimum.
- E. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- F. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
- G. Refinished/repared furniture should be exhibited in Department 122: Interior Design & Architecture- Class 1-Single Exhibit.
- H. Projects made from pre-cut kits are not allowed.
- I. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Level I --"Working with Wood" (Items made with hand tools only.)--Not KSF eligible
2. Woodwork Articles for Farm or Shop Use

3. Lawn & Household Furniture
4. Other Woodwork Article (bird house, bread board, etc.)
5. Mechanical Drawing/Drafting--Not KSF eligible

4-H Sewing and Textile Design Department 118

- A. It is suggested that the 4-H member bring the pattern and explanation of any alternations, if any, made to the pattern when the garment is being judged.
- B. A garment/outfit in Class 1 can be an apron, skirt, vest, blouse, shirt, pair of slacks, dress, coat, jumper, jumpsuit, shorts; nightwear, etc.
- C. No exhibitor may enter more than 2 items of the same kind in Class 1. For example, no more than 2 aprons, and no more than 2 vests, no more than 2 coats, etc.
- D. Garments shall be cleaned and pressed before being exhibited.
- E. Pre-cut kits are acceptable in all clothing classes. All articles/garments must be finished for use.
- F. All *constructed* items must be exhibited the **entire** week of the fair and will be released with other 4-H exhibits.
- G. The 4-H member is encouraged to model their constructed garment in the Public Fashion Revue -- Exceptions: non-wearable item, garment for someone else, item for pet.
- H. Judging for sewing and textile design projects will be on Tuesday, July 21, 2026 following Shopping in Style judging.
- I. An educational exhibit relating to clothing construction projects can be entered in Department 133.
- L. *Patchwork and quilted items should be entered in the Fiber Arts Department, but will be judged with other Clothing Construction items.*
- M. Any county exhibits in this division qualified for Kansas State Fair will require significant edits to meet requirements.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Garment/Outfit (max. of 2 per kind--see C & D above)
2. Recycled Garment (include a statement giving type of garment from which it was made, total cost of new materials and special problems encountered.) Max. of 2
3. Constructed garment for someone else (includes items for pets) Max. of 2 per kind
4. Wearable Accessory
5. Non-wearable item (bags, backpack, pin cushion, pot holder, oven mitt, etc.) Max. of 2 per kind

4-H Shopping in Style Department 119

- A. Sewing and Textile Design Fashion Revue will be Tuesday, July 21 2026 following Shopping in Style judging. The Public Revue will start at 7:30 p.m. A modeling practice will be held at 5:30pm on Monday, July 20.
- B. No exhibitor may make more than two entries per class. Garments must be modeled and judged to qualify for the public revue. In the Public Revue, 4-H members will be limited to two sewn items and two Shopping in Style outfits.
- C. An individual must model in the Public Revue to receive premiums. Exceptions may be made for those with a valid excuse.
- D. Wearable accessories cannot be modeled by themselves, but can be used as an accessory to a garment or outfit.
- E. Cost-per-wear sheet must be completed for each sewn garment and Shopping in Style outfit.
- F. Both boys and girls are eligible to participate in all classes. Ages 9+ may participate in the Kansas State Fair.
- G. Any county exhibits in this division qualified for Kansas State Fair will require significant edits to meet requirements.

Sewing & Textile Design Fashion

Revue

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Blue \$3.00 Red \$2.00 White \$1.00**

Class

1. Constructed Garment/Outfit
2. Recycled Garment (situation statement included)

Shopping in Style Fashion Revue

**Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00**

The Shopping in Style project is for all 4-H members. The purpose of the Shopping in Style project is to educate participants regarding cost, fit, and use of garment. Participants will learn how to best dress and present themselves while discovering their own "style" and having fun while being part of the project. While there will be, at times, hand-me-downs and gifts in a wardrobe, that is not the purpose of this project. 4-H members should be selecting the clothing themselves so they can best explain why they are choosing and purchasing the items they did.

- A. Garment must be purchased/obtained for the 4-H project or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her.
- B. A maximum of five (5) garments/outfits will be judged/ modeled in Shopping in Style.
- C. Photographs of each Shopping in Style outfit judged and modeled must be available for display at the county fair in order to receive a premium.
- D. No garments/outfits that are issued to the 4-H member such as school or team uniform are eligible.

Class

3. Shopping in Style Garment/Outfit

4-H Shopping in Style For Kansas State Fair

- A. Posters can be flat poster board or foam board, no larger than 22" x 28."
- B. Tri-fold educational displays must be free standing and no larger than 36" x 48."
- C. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
- D. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet

Class

4. Shopping in Style: Junior (age 9) Choose one of the following activities from Unit 1 or Unit 2 of the curriculum project manuals. Exhibit should consist of poster that showcases:

- a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you; OR
- a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. OR
- a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade; OR
- a garment you purchased and explains how this garment reflects a different ethnic or cultural influence; OR
- a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

- L. Educational Exhibits may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. These displays are to be entered in Department 133.
- M. Food Gift Baskets/Package No alcoholic beverages

5. Shopping in Style: Intermediate (age 10-13)– Choose one of the following activities from Unit 3 or Unit 4 of the curriculum project manuals. Exhibit should consist of a display that showcases:
 - an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again. OR
 - a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity. OR
 - an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear; OR
 - an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. OR
 - an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/ constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time.
6. Shopping in Style: Senior (age 14-18)– Choose one of the following activities from Unit 5 or Unit 6 of the curriculum project manuals. Exhibit should consist of a display that showcases:
 - an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers; OR
 - an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments; OR
 - an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show; OR
 - an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses; OR
 - An outfit you purchased, and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

4-H Fiber Arts Department 120

- A. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric or when existing fabric is changed into something quite different. Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (wood, reed, straw, grass, etc.) pieces should be entered in the Visual Arts department.
- B. Judging will take place for this department on the Monday of the fair. All exhibits must be in place by 11:00 a.m.
- C. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely.
- D. Each exhibitor is limited to 10 exhibits.
- E. Identification Label:
 - *Type or print on a 3" x 2 1/2" piece of cloth: county and exhibitor's name
 - * Sew or safety pin this ID label on the corner of flat articles
 - *For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
- F. Please attach an index card, no larger than 4" x 6", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge. For quilted items indicate who did the quilting and binding.

Potential Fiber Art items may include: crochet, knitting, rug making, spinning, weaving, ethnic art, macramé, patchwork/quilting or needle arts (embroidery, cross-stitch, needlepoint, candle wicking, crewel, lacework, and applique).

Patchwork and quilted items will be judged at the same time as Shopping in Style and Sewing and Textile Design judging.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

I. Fiber Art

4-H Foods & Nutrition
Department 121

Refer to K-State Research and Extension publications-4-H488, Judge's Guide for Food and Nutrition Exhibits, and MF3544, Food Safety of Frostings and Fillings for information to help you make informed, safe food exhibit decisions.

- A. 4-H members will be given a time for conference judging. They are to bring their food at that time.
- B. Exhibitors can make up to three different entries of the same kind of food product (ex. No more than 3 types of baked cookies and 3 types of no-bake cookies, etc.) Exhibitors may select their own recipes. Baked items may be made from a favorite recipe or commercial mix.
- C. Complete recipes with ingredients and instructions must be attached (or provided) with each entry, or the placing will be lowered one ribbon.
- D. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- E. The entire product must be entered and uncut. Exhibit 3 small items of the same kind (ex. Cookies, muffins, biscuits, bread sticks); 1 large item (ex. Loaf of yeast bread, pan of brownies, whole pie)
- F. All exhibits must be baked and loaves must be whole and uncut. Cookies and rolls must be the same shape and same recipe. Any baked item that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
- G. Non-perishable food products (safe at room temp) may include: cookies, brownies, muffins, biscuits, sweet rolls, yeast bread, specialty bread, cake (frosted or unfrosted)
- H. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
- I. After being judged, non-perishable items will be sold at a table in the 4-H building. Proceeds will go to the County 4-H Council.
- J. Classes marked (**) are not eligible for the State Fair. Perishable foods (are temperature sensitive) include: fruit salad, vegetable salad, vegetable dip, fruit dip, sandwich, nutritious beverage, main dish. Perishable foods and foods with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, or unbaked exhibit with raw flour (ex. No bake cookies) cut fresh fruit or any food requiring refrigeration (ex. Bacon) should be exhibited under proper temperature conditions and may not be taste-tested at the discretion of the judge. Also, they may not be sold for food safety reasons. "Canned" bread or cakes in a jar will be disqualified. *Hot foods must be hot and cold foods cold.
- K. For food safety reasons, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication: MF3544- Safety of Frostings and Fillings. This can be found at the Extension Office or from the KSRE bookstore.

will be accepted. A food gift basket/package must contain at least 3 different food items (prepared for human consumption and not of the same category) by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On an attached 3 x 5 card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during L. **Educational Exhibits** may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. These displays are to be entered in Department 133.

- M. **Food Gift Baskets/Package** No alcoholic beverages will be accepted. A food gift basket/package must contain at least 3 different food items (prepared for human consumption and not of the same category) by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On an attached 3 x 5 card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Food Preparation

**Both classes in the Food Preparation Category are eligible for Grand & Reserve Champion per age division.

Class #

- 1. Non-perishable food product (See letter G above)
- 2. Perishable food product** (See letter J above)

Gift Baskets

Class #

- 3. Food Gift Basket

Decorated Items

Can be made on forms or cake. Foil covered cardboard that decorated cake is displayed on should have at least 1" border on all sides of the cake. Will be judged on uniformity and design. **Not eligible for Kansas State Fair.

Class #

- 4. Decorated Cake, Cupcakes (3), Cookies (3) **

Food Preservation

- A. All exhibits must have been preserved since the previous fair, and not been exhibited at the previous State Fair.
- B. Recommended recipes and processing method must be used. Recipes must be from current tested resources below and must be adjusted for altitude. Processing methods that will be disqualified include: open-kettle canning, oven canning, sun canning, and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Follow guidelines in K-State Research and Extension Food Preservation recipes and publications or "USDA's Complete Guide to Home Canning" (2015); or "So Easy to Preserve, 6th Edition, The University of Georgia Cooperative Extension Service"; or "Ball Blue Book Guide to Preserving, Edition 37" or "Ball Complete Book of Home Preserving, (2015 & 2020)" or Canning mixes (i.e. Mrs. Wage's, Ball), or Pectin Manufacturers (i.e. SureJel, Ball). Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. NOTE: We are HIGH Altitude — adjustments will be needed!
- C. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- D. Each exhibit *must* have the *complete recipe* and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and

altitude of where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.

- E. Exhibits must be processed in clean, clear standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.
- F. Each jar exhibited **must be labeled properly** or will be disqualified. The label must not cover brand name of jar. The label must give: *Class No, Product, Altitude Where Processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date Processed including month and year, Name, and County.* Templates to make adhesive labels may be found at: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/> Refer to K-State Research and Extension publication, 4H1712, "Food Safety Recommendations for Acceptable Food Preservation Exhibits", for information to help you make informed, safe food preservation exhibit decisions.
- G. Use high altitude pressure canning.
- H. Hole punch the entry card and use a rubber band or string to attach the entry card and recipe around the top of the jar.
- I. No exhibitor may make more than 4 different entries per numbered class. 1 jar = 1 entry
- J. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature. *Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not judged.* Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Food Preservation

Class #

5. Fruit Leather-not KSF eligible
6. Fruits, Juices, Fruit mixtures (Ex. Salsa, pic filling, etc.); 1 jar
7. Sweet spreads (Fruit and/or Vegetables), Syrups; 1 jar
8. Low Acid Vegetables (green beans, corn, etc. or mixed vegetables); 1 jar
9. Pickles (Fruit or Vegetable), Fermented Foods, Relishes, and Chutney; 1 jar
10. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; 1 jar
11. Canned Meats; 1 jar
12. Dried Foods: (ex: jerky, dehydrated banana) must be labeled (see item J.); 1 small jar

4-H Interior Design & Architecture **Department 122**

- A. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
- B. Attach a summary including plans, explanation of how the item was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge (ex., cost, pictures, plans, patterns, etc.). Summary should be in a plastic protective sleeve and attached to exhibit. Summary will not be judged, but will qualify the exhibit to be judged and will be helpful

- to the judge and fair audience.
- C. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
- D. Exhibits should be of high quality, suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.
- E. The Kansas State Fair has developed a pilot program for 2026, see Kansas State Fair book for rules and guidelines if intending to participate with this project at the State Fair.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

1. Single Exhibits

Exhibit an article made or refinished by the 4-H member for the home. Must include attached summary. **Examples:** curtains, wall hanging, picture, pillow, rug, wood project, refinished/repared furniture, room exhibit/Photo display, other (If a pair is exhibited, include both.)

2. Design Board

Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached explanation summary.

3. Notebook

Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, etc.

4-H Photography **Department 123**

- A. Judging will take place on Thursday, July 23, 2026, at the 4-H Building.
- B. Black and white prints and color photographic prints may be exhibited. **Each Exhibitor will be Limited to four mounted entries.**
- C. Photographs entered must be the result of the current year's project work by the 4-H member.
- D. All photos must be no larger than 8"x10" and no smaller than 7" x 9" after trimming.
- E. Photos are to be mounted across the narrow (11" dimension) of an 11"x12.5" sheet of white or cream studio mount board. The Extension Office has the mounting boards for you to purchase. Photos mounted on foam or poster board will not be displayed.
- F. Photo must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
- G. A permanent mount must be made using the photographic adhesive or equivalent. No lettering is permitted on the front of the mount or on the photo, only on the Fair 4-H Photography ID form available at the Extension Office.
- H. No underlays or borders are to be used. To protect exhibits from dust and moisture, place the photo in a bag. (Bags that fit are available for purchase at the Extension Office. **Please DO NOT seal the bags.**) Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
- I. **4-H Photography ID forms** (available from your Extension Office) must be used and mounted correctly on the bottom front of the matte board. This is illustrated in a letter included in registration packets. Completed fair entry card must be included in the bag with the picture. **To qualify for KSF, no information should be written on the back of the board, and it should remain blank.**
- J. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or

correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

- K. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- L. Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
- M. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
- N. Copyright protections must be observed.
- O. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agent responsible for the photography

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Color photos - all levels of experience (color prints only)
- 2. Black and white photos - all levels of experience (Black and white prints only)

Portfolio Classes

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 3. Growth Portfolio
 - A. Member is eligible for this class beginning with the third year of enrollment in the 4-H photography project.
 - B. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
 - C. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
 - D. An information sheet must accompany each photo giving brand and model of camera used to create the photo. Settings for focal length, aperture, mode and shutter speed must also be listed. The skill set used to create the photo must be given and fully explained. The main goal for each year should be given. The form for this information is available on the Kansas4h.org website as a form fillable document and is required.
 - E. A short introduction of the photographer should be placed in the first page. The introduction should tell why the 4-H member enrolled in the photography project and why they have continued to enroll. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
 - F. Exhibit will consist of an introductory page, skill sheet, and photo from each year in chronological order of enrollment and arranged in a portfolio book. Skill sheet will go in the left hand page and unmounted photos in the right hand page.
- 4. Career Portfolio
 - A. Member must have been enrolled in Photography

for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.

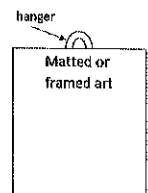
- B. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). All photos must be the result of the current 4-H enrollment year.
 - C. Photos may be color except if Black and White option is chosen and must be unmounted.
 - D. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. The form for this information is available on the Kansas4h.org website as a form fillable document and is required.
 - E. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
 - F. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from "D" and "E".
- 5. My Favorite 4-H Photography Display
 - A. This is a "display only" class.
 - B. Eligible members must have enrolled in photography for ten (10) or more years.
 - C. Requirements are:

- * Choose a total of four (4) of your favorite photos from any of the years enrolled in photography. If used previously in competitive exhibits, removal 1 data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and matte board.
- * Develop a short biography piece.
- * Tell how/when an interest in photography began.
- * Explain why each of the four photos is a favorite.
- * Share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc.
- * Tell of any mentors/leaders worked with.
- * Share workshops or camps pertaining to photography you attended.
- * Explain (if relevant) any plans to use photography skills beyond 4-H/High School.
- * Include a small (2 X 3) photo of yourself at the start of the biography.
- * Print the biography document and mount it on a standard matte board.
- * Place name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.
- * This exhibit does not have to qualify at the county/district level to exhibit at the Kansas State Fair.
- * There is no data slip required.

**Portfolio classes will be evaluated separate from Photography classes 1 & 2. A Grand and Reserve Champion will be given for each portfolio class and entries will not be divided by exhibitor age.

4-H Visual Arts
Department 124

- A. Judging will take place on Thursday, July 23, 2026, at the 4-H Building.
- B. Total number of entries must be pre-entered to enable time schedule for judging.
- C. Each exhibitor is limited to 5 exhibits per class, a total of 15 entries. Entries must be exhibited at the fair in order for the exhibitor to receive premium money.
- D. Judges will choose the top exhibits in classes 1-5 to be eligible for display at the State Fair.
- E. Overall champion and reserve champion will be given in each age division. (Junior, Intermediate and Senior).
- F. All wall hangings and pictures must be ready to



display. Some type of mat, frame or backboard with a well-secured hanger above the top of mat, frame, backboard (see illustration) or entry will be lowered one ribbon placing. Pop tabs can no longer be used as an acceptable hanger.

- G. See page 78 for visual art definitions and explanations.
- H. Large art items may be accepted at KSF.
- I. Plants/plant materials needing watering are not allowed at KSF.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Fine Arts
- 2. Clay & Ceramics
- 3. Leather & Jewelry
- 4. Three-Dimensional
- 5. General Crafts
- 6. Legos– Not eligible for KSF
- 7. Other

Ag Mechanics (Welding)
Department 125

Champion Ribbon and Reserve Champion Ribbons
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

- A. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- B. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display. This includes sufficient braking or “chocks” for trailer exhibits.
- C. Exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard, should have a tamper resistant locking mechanism such as a “zip-tie” or a “cotter-key” through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
- D. Each exhibit must be free-standing or sufficiently supported to allow for movement by the superintendent as well as to prevent it from toppling over.
- E. Painting or spot painting is not allowed on projects after arrival on fairgrounds.
- F. Repair projects having adequate original finish need not be repainted.
- G. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. Covering should be easily removed and reinstalled for judging.
- H. If a safety violation is noted by judges, superintendent or staff, the exhibit will receive a deduction in ribbon placement.
- I. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
- J. If the exhibit is powered by flammable liquids, the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires. Electric powered exhibits should have a primary shutoff or disconnect switch.
- K. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
- L. Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available at <http://welding.Engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. Must use current year forms must be obtained and used that are dated by the State 4-H Office for the current year.

Each exhibit information packet should include the following items:

- Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.
- 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
- If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
- If appropriate operating instructions.

Class #

Intermediate Division (Ages 9-13)

This level is designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

- 1. Intermediate Welding Ag Repair. Repair of ag equipment with welding.
- 2. Intermediate Welding Ag Fabrication. Creation of new ag equipment with welding.
- 3. Intermediate Welding General Repair. Repair of non-ag equipment with welding.
- 4. Intermediate Welding General Fabrication. Creation of non-ag equipment with welding.
- 5. Intermediate Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
- 6. Intermediate Brazing Repair.
- 7. Intermediate Brazing Fabrication.
- 8. Intermediate Smithing. A design forged with at least **two** different formed elements (twists and spirals for example).

Senior Division (Ages 14 and older)

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

- 9. Senior Welding Ag Repair. Repair of ag equipment with welding.
- 10. Senior Welding Ag Fabrication. Creation of new ag equipment with welding.
- 11. Senior Welding General Repair. Repair of non-ag equipment with welding.
- 12. Senior Welding General Fabrication. Creation of non-ag equipment with welding.
- 13. Senior Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
- 14. Senior Brazing Repair.
- 15. Senior Brazing Fabrication.
- 16. Senior Smithing. A design forged with at least **three** different formed elements (twists, spirals and bulbs for example).

4-H Building Block Engineering
Department 126

- A. Each exhibitor may enter one exhibit. Exhibit must have been completed during the current 4-H year.
- B. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
- C. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit on the lid would be an acceptable enclosure. The outer dimensions of the enclosure do not count as part of the total exhibit dimensions. The entire exhibit should fit in the display enclosure so the enclosure does not smash into the exhibit during movement.
- D. All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks or broken blocks.
- E. Gaps or cracks should not be visible between assembled blocks, unless they fit with the story (ex. Earthquake)
- F. The primary building component should be interlocking blocks commonly referred to by the brand name of Lego®.
- G. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks. (For example, marbles for small round objects)
- H. The use of existing “store bought” sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks to create something different than the set it came from.
- I. Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort and a car.
- J. All dioramas should have a story, which is part of the informational packet, that describes what is happening in the diorama; this can be as simple or as complex as necessary to explain to someone what is happening in the exhibit.

- K. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue or other method.
- L. Mechanical enhancements or elements that add motion to the diorama are acceptable and encouraged. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, etc. If included, judges should be able to use the elements, and instructions should be provided for operation either in the story or on a separate page.
- M. Artistic designs, such as recreating the "Mona Lisa" or sculptures like "David" are not permitted as exhibits and should be displayed in Visual Arts.
- N. The exhibitor's name and county must be labeled in a prominent location on the display.
- O. Each exhibitor is required to complete an information packet including:
 - The "4-H Building Block Engineering Exhibit Information Form" which is available at the Extension Office and from the KS 4-H website.
 - 1-5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. These help in determining where a part might go in case something comes loose.
 - If appropriate, operating instructions for mechanical portions of the diorama.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- I. Interlocking brick diorama built from scratch

4-H Astronomy
Department 127

- A. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current 4-H year.
- B. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction are not acceptable exhibits.
- C. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- D. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- E. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. Up to 10 pages of photos can be included.
- F. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
- G. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- H. Educational displays should showcase something specific the 4-H member has learned in the Astronomy project during the current 4-H year. Follow copyright laws. Site your sources of scientific information on your exhibit, when appropriate. No electricity will be provided. These are to be entered in Department 133.
- I. Exhibitor's name, county/district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.
- J. For all divisions, if a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.
- K. For KSF, exhibitors may create an optional video about their project. See KSF Rule book for more info.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Telescope made from kit
- 2. Telescope made from original design

4-H Computer Science
Department 128

- A. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- B. Educational display boards, notebooks and posters should be entered in Departments 133, 135 & 136. Please see the local extension office to discuss state fair requirements for these divisions.
 - 1. The actual construction of computer hardware (For example, building a computer, which would include computer components plugged into a motherboard, discrete circuitry soldered on a printed circuit board, or wire-wrapped circuitry) will be entered in the Electronics Division., except for exhibits entered in Class 5594.
 - 2. If a safety violation is noted by the judge, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, will be disqualified. A safety violation could include malware, a virus, or any similar program that potentially is harmful.

Exhibit Requirements

- 1. All exhibits in the Computer Science division must be entered on a USB drive containing all supporting documents as listed below for each class.
 - a. The USB drive should be included in a manila folder with the Computer Exhibit Form (found at <http://computers.engtech4ks.com/>) attached to the front.
 - b. The USB drive should be labeled with the 4-H member's name and county.
- 2. Source code must be included on the USB drive for all computer programming projects coded by the 4-H member. This could include a .txt file, python file, Scratch URL, etc. Failure to include the source code will result in one ribbon deduction.
- 3. Each exhibit must include written operating instructions including how to locate, run, and use the project. Operating instructions should be printed and placed in the manila envelope and included digitally on the USB drive.
- 4. Each exhibit must be accompanied by a typed requirements document included on the USB drive. See [link] for a template that can be used for documenting requirements.
 - a. The requirements document should be started at the beginning of the project. It will include a list of goals and requirements that the 4-H member wants to include or achieve in their final project.
 - b. The project requirements section is formatted as a checklist, with the 4-Her checking off what they accomplished and adjusting throughout their work on the project as needed.
 - c. Flow charts, designs, or other diagrams may be included for computer programs to show the logical flow of the program as needed.
- 5. For coded computer programs, screenshots of the program will be displayed digitally at the state fair. Screenshots must be included electronically on the USB drive. For county fairs, it is recommended to print screenshots for display at fairs.
- 6. All electric components of micro controlled devices must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- 7. Visit the extension office to determine county fair judging requirements.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint').
- 2. Coded website built entirely by the 4-H Member (not using a pre-made template generator such as Wix or Squarespace). Items in this class could be coded in HTML, CSS, Javascript, Wordpress, or other web-based programming languages or platforms.

3. Microcontroller or microcomputer application - a small circuit board that is programmed to accomplish a specific task (projects built and programmed using Raspberry Pi, Arduino, etc.)

4-H Robotics Department 129

- A. Each exhibitor may enter three robots per class. Exhibit must have been constructed and/or completed during the current 4-H year.
- B. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited
- C. Robots must have automated reticulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer science systems division or electric and renewable energy division. Robots requiring no assembly, just programming, such as Ozobots, are considered computer science systems projects as the skill is focused on the programming not on the construction of the robot.
- D. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
- E. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions. That container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4"x4"x36" or 4"x8"x18" or 6"x6"x16"). The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor's name and county.
- F. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- G. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
- H. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed, provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
- I. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task.
- J. In the event that the robot uses a phone, tablet or similar device for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device's safety cannot be insured. Instead, record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.
- K. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form." In addition, the exhibit must include written instructions for operation, construction plans, and 1-5 pages of project photos. In addition, include a video of the youth following their instructions for operation. The video should be no longer than 8 minutes and placed on a USB drive.
- L. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes. All robots should have a purpose or intended function (For example, following a line, sweeping the floor, etc.).
- M. Exhibitor's name(s) must be tagged or labeled in a prominent location on the robot.
- N. There are no county or district boundaries that must be

- adhered to in order to form a Kansas 4-H Robotics team. However, each team member must be currently enrolled in the Kansas 4-H Engineering & Technology project.
- O. Judging will occur Monday afternoon of the fair. Exhibitors are encouraged to be present at judging to confer with the judge, ask and answer questions.

Champion Ribbon and Reserve Champion Ribbon
Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

1. Remote Control Robot (Not eligible for State Fair)
2. Robot made from a commercial (purchased) kit (no programming, just assembly).
3. Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
4. Programmable robot made from a commercial (purchased) kit.
5. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
6. Junk Drawer Robotics-based curriculum robot

Team Robotics Project

Robot designed and constructed by 2 or more 4-H project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

Class

7. Team Robotics Project

4-H Aerospace/Rocketry Department 130

- A. All rockets must be constructed during the current 4-H year.
- B. If a rocket qualifies for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
- C. Up to four rockets may be entered. Each one judged separately.
- D. Reports, plans and photographs required. Must include instructions on how to construct the rocket, photos from both construction and launch, documentation of flight damage, modifications, calculations, etc. Read and follow instructions on Rocketry sheet included in fair packets.
- E. For the purpose of Kansas 4-H STEM a mid-powered rocket is defined as a rocket that uses an "E", "F", "G" or equivalent engine for launch. In addition, rockets also qualify for mid-power if they meet any of the following criteria:
 - Are 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins) and do not use an engine (s) exceeding 160.01 Newton seconds of total impulse (an "H" engine equivalent or above).
 - The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds and less than 160.01 Newton-seconds.
- F. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet, in which case no display stand is required and the rocket may be displayed on its side.
- G. Rockets are not to be displayed with rocket engines, whether used or unused.
- H. Rockets should be flown unless there is an active burn ban in the county.
- I. Angles of fins must follow the official fin guide, found at <https://www.engtch4ks.com/>. Fins are to be filled and sealed and properly secured.

- J. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- K. Mid and High-power exhibitors must be at least 14 years of age by January 1 of the current year and must hold membership in either NAR or Tripoli organizations.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Rocket- made from kit. Include plans.
- 2. Scale model rocket- made from kit. Include plans.
- 3. Exhibitors 11 years and older- Rocket designed by exhibitor, not merely a modification of an existing kit rocket. Include original plan.
- 4. Exhibitors 11 years and older- Scale Model Rocket designed by exhibitor, not merely a modification of an existing kit. Include original plans and stability testing.
- 5. Exhibitors 14 years and older- Rocket designed by exhibitor, that uses alternative skins, not merely a modification of an existing kit. Include original plan.
- 6. Exhibitors 14 years and older- Scale Model Rocket designed by exhibitor ; not merely a modification of an existing kit. Include original plans.
- 7. Exhibitors 11 years and older- Team Exhibit Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.
- 8. Exhibitors 14 years and older- Mid or High-power rocket made from kit or original design.

4-H Banner
Department 131

- A. Banners are two dimensional display, depicting one idea. Banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
- B. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- C. Banners must be hung on a rod and rope or hanging wire strong enough to support the banner.
- D. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- E. A label is to be attached to the back lower left-hand corner of the banner giving the name of the club, county and year. Letters should be 2" in height. Names of 4-H members are optional.
- F. Clubs may enter both a booth and a banner.
- G. Banners will be judged on the educational message, general appearance, artistic arrangement and the quality of display materials.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #:

- 1. 4-H Banner

4-H Booths
Department 132

- 1. Each 4-H club will be entitled to construct one booth to illustrate or demonstrate a phase of 4-H club work.
- 2. Wheat Variety Test Plot Booths will compete separately and will comply to state fair specifications. The free standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measure on the outside). Care should be taken to select durable materials that will withstand Fair conditions. Displays must not require the use of electricity. If booth exceeds overall dimensions, ribbon placing will be dropped 1 place.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. 4-H Club Booth 2. Wheat Variety Test Plot Booth

4-H Educational/Project Booths
and Displays
Department 133

- A. Mini-Booths, Large Booths, and Displays are to be for the current project year.
- B. Pre-constructed mini-booths 2'x2' will be provided. Booth reservations must be made at the Extension Office by the pre-entry deadline.
- C. Educational displays are not to exceed a standard commercial 3' x 4' trifold display board. Commercially available "Science Fair Presentation Boards" are encouraged. Large booths are not to exceed 6' x 6'.
- D. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
- E. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- F. Examples of projects in which an educational display would be appropriate include: Energy Management, Entomology, Foods & Nutrition, Sewing & Textiles, Shopping in Style, and STEM projects

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class#

- 1. Mini-booth
- 2. Educational Display
- 3. Large Booth
- 4. Other

4-H Communications
Department 134

- A. Demonstrations, illustrated talks and project talks may be team (2 people) or individual.
- B. Demonstrations and illustrated talks should be a minimum of 3 minutes and no more than 15 minutes.
- C. A demonstration shows a step-by-step procedure and explains why each step is essential to develop a particular skill or task. An illustrated talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A project talk should tell about a specific project and experience in the project. Visuals may be used. Poetry or Prose should be a piece of literature- either dramatic, interpretive, humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from script or have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose will be exhibition only at the State Fair.
- D. All participants must be present at the beginning of judging. Participants must remain in attendance for all of the presenters for: learning experience, an audience, and to be ready for your turn.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class #

- 1. Demonstration
- 2. Illustrated Talk
- 3. Project Talk
- 4. Poetry or Prose (Reading)

4-H Notebooks
Department 135

- A. Notebooks are to be for the current project year.
- B. Only one notebook per project.
- C. Project notebooks must be organized in a 3-ring binder.

- D. Club Notebooks will be judged in the fall during Record Book judging.
- E. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
- F. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

4-H Project Notebooks

Class

- 1. Project Notebook

4-H Posters Department 136

- A. Posters are to be for the current project year.
- B. Only one exhibit per project
- C. Posters must be no larger than 22" x 28"
- D. Follow copyright laws as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
- E. Exhibitor's name, county or district, 4-H age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

Champion Ribbon and Reserve Champion Ribbon
 Premiums: Purple \$4.00 Blue \$3.00 Red \$2.00 White \$1.00

Class

- 1. Project Posters
- 2. 4-H promotional poster

4-H Shooting Sports Department 137

- A. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions.
- B. National Minimum Standards and Best Practices <https://www.kansas4-h.org/projects/natural-resources/shooting-sports/docs/national-4h-ss-minimum-standards-best-practices-1.19.pdf> **MUST** be followed as well as Kansas 4-H Shooting Sports Handbook. Exhibits outside these standards will be disqualified.
- C. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- D. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- E. Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- F. Notebooks: no larger than 8 1/2" x 11".
- G. Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
- H. Exhibitors must comply with state and federal laws.
- I. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
- J. Name, county or district, age and year in project should be on the front of the poster, display or notebook unless special arrangements are made because of declination of publicity release.
- K. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and

enrolled 4-H youth in the specific Shooting Sports Project, and must follow National and State policies, minimum standards, and best practices.

- L. Exhibits will not be accepted if they are related to reloads.

Class

Educational/Promotional Classes

- 1. Educational Display Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').
- 2. Promotional Poster. Must promote 4-H Shooting Sports.
- 3. Notebook. Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

Experiential Classes

- 4. Shooting Aid or Accessory - Any item the 4-H member makes which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.
- 5. Storage Case - Any item the 4-H member makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
- 6. Practice Game or Activity - Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

Fair Shoot

- A. Open to all 4-H members who enrolled in shooting sports within the current year. Must be enrolled in the specific discipline in which the 4-H member is competing.
- B. Must have Certified Shooting Sports Instructor's concurrence.
- C. State 4-H Shooting Sports Match Rules apply, however the County Shooting Sports Coordinator will conference with certified instructors to make changes in the shoots, such as whether or not to shoot silhouettes, specific distances based on range size, etc. Changes **MUST** be approved by the Coordinator.
- D. **4-H members will receive ribbons, trophies, or other awards, but no premium money will be given due to governing rules and regulations.**
- J. All qualifying matches for each discipline will abide by Kansas 4-H State Match Rules.
- K. Each discipline's "Fair Shoot" will follow the procedures outlined in the local shooting sports qualifiers.
- L. A Grand Champion and Reserve Champion for each age division will be awarded for each discipline, however Air Pistol, Shotgun, and Archery will all use aggregate scoring for each age division. All decisions are final.

Classes

Senior BB 12-15
 Jr. BB 8-11
 Senior Air Rifle 14 & up
 Junior Air Rifle 8-13
 Senior Air Pistol 14 & up
 Junior Air Pistol 8-13
 Senior Shotgun 14 & up- Skeet
 Junior Shotgun 10-13- Skeet
 Senior Shotgun 14 & up- Trap
 Junior Shotgun 10-13- Trap
 Senior Archery 14 & up- Compound Bowhunter
 Junior Archery 8-13- Compound Bowhunter
 Senior Archery 14 & up- Compound Open
 Junior Archery 8-13- Compound Open
 Senior Archery 14 & up- Barebow
 Junior Archery 8-13- Barebow

4-H Wildlife Department 138

- A. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.
- B. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Exhibits should reflect learning in the project area. Follow copyright laws as explained in the General Rules as you are preparing your exhibit.
- C. Wildlife exhibits that reflect harvesting of wildlife must follow National Minimum Standards and Best Practices <https://www.kansas4-h.org/projects/natural-resources/shooting-sports/docs/national-4h-ss-minimum-standards-best-practices-1.19.pdf> and Kansas 4-H Shooting Sports Handbook https://bookstore.ksre.ksu.edu/pubs/kansas-4-h-shooting-sports-handbook_4H1101.pdf and Kansas Fish and Game laws. Exhibits outside these standards will be disqualified.
- D. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
- E. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
- F. Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
- G. Notebooks: no larger than 8 1/2" x 11".
- H. Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
- I. Exhibitors must comply with state and federal laws and Kansas State Fair Management.
- J. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
- K. Name, county or district, age and year in project should be on the back of the poster, display or notebook unless special arrangements are made because of declination of publicity release.
- L. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and enrolled 4-H youth in the specific Shooting Sports Project.
- M. Exhibits will not be accepted if they are related to reloads.

Class

Display/Notebook Classes

1. Notebook. Contents pertain to some phase, results, story or information about the wildlife project.
2. Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28").
3. Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

Experiential/Other Classes

4. Fish Harvesting Equipment - Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.
5. Build a Fishing Rod - A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board. Include with the exhibit: Explanation of cost of materials/components and how many hours were required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.
6. Casting Target - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, outer band must be 1 foot in diameter and can have up to 3 rings. The exhibit must be easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.
7. Wildlife Harvesting Equipment - Board Exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.
8. Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory - Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.
9. Tanned Hides - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. Field experiences, study, OR observations that relate to the exhibit should be included with exhibit.
10. Taxidermy - Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.
11. Wildlife Tracks - Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) - Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.

8. Wildlife Knowledge Check - Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.
9. Houses - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.
10. Feeders/Waterers - Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

4-H Veterinary Science Department 139

- A. A Veterinary Science exhibit may consist of a poster, notebook or project display.
- B. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
- C. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents will not be displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.
- D. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal.
- E. Veterinary Science Displays - A display may include but is not limited to: a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three-ring binder or another bound notebook format.
- F. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2" x 11".
- G. Name, county/district, age and year in project should be on the front of the poster, display or notebook.
- H. See the Kansas State Fair Book for a list of appropriate topics.

Because these are science displays, all references and information must be properly cited. See Kansas State Fair Book for proper sources. Plagiarism will result in a disqualification, present the information to your audience in your own words.

Class

1. 4-H Veterinary Science Notebook
2. 4-H Veterinary Science Poster
3. 4-H Veterinary Science Project Display

State 4-H Visual Arts Definitions/ Explanations

- A. Two-Dimensional Art is described as a form of visual art that exists on a flat surface and has width and height but no depth. Examples include drawings, paintings, prints, photography and can be created with charcoal, ink, watercolor, pencil, paint, etc.
- B. Three-Dimensional Art is described as a form of art that has height, width and depth and can be viewed from multiple angles. 3D art takes up physical space. Examples include clay molding, glass blowing, sculpture, casting, modeling, carving and construction.
- C. Explanation of the term "kit" - Any art project that comes pre-packaged or boxed as a "kit" is not an allowable project. While utilizing kits can help build skills, the work needs to be original to the 4-H member. Examples include paint by number, diamond art kits, string art, etc. Exception: Leather project kits, due to the nature of pre-cut leather, are allowed.
- D. General Crafts - cutting & pasting
- E. Explanation of "original art":
 - If a 4-H member creates their own pattern or art project that contains paint, diamond art beads, string art or any other medium, then it becomes their own work and in turn can evolve into an allowable project.
 - Combining parts of different patterns (pictures, photographs, images from the internet or magazine) with the member's own ideas can result in an original design.
 - Changing only the color, pattern or size does not make the design original.
 - If a photo, sketch or other idea source was used, or a new pattern was created by the 4-H member please submit it with the judging rubric.
 - The design process for original art by the 4-H member must be explained in the judging rubric.
 - Painted craft versus glazed pottery - When a 4-H member uses acrylic paint on pre-made ceramic pieces it is considered a painted craft. When a 4-H member applies glaze to greenware and the pieces are fired, that is considered pottery/ceramics and fine art.

Cloverbud Division at the Thomas County Fair

- 4-H Cloverbuds may exhibit or showcase age-appropriate activity related items from their 4-H Cloverbud experiences.
- 4-H Cloverbuds may showcase a product, poster, or notebook.
- 4-H Cloverbuds will receive a special 4-H Cloverbud ribbon for their work. They may not participate as a competitive exhibitor and are not eligible to receive premiums.
- 4-H Cloverbuds cannot exhibit livestock in the 4-H division, if they wish to enter these divisions they must do so in the **Open Class** division.
- 4-H Cloverbuds may exhibit a pet from the approved list in the Kansas 4-H Policy Handbook.

